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ADDENDA TO THE PRIMARY BIBLIOGRAPHY OF GEORGES FLOROVSKY

The definitive primary bibliography of Florovsky's published writings was compiled by Andrew Blane with the help of Zoya Samoylova and appears in Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir's Seminary Press, 1993), 347-401. It is reproduced with some slight variations in the Russian translation of the Blane volume edited by Iu.P. Senokosov: *Георгии Флоровский: Священнослужитель, богослов, философ* (Moscow: Izdatel'skaia gruppy „Progress“, 1995), 371-409.

The present addenda consists of additional published texts written by Florovsky but not included in the Blane bibliography. This includes both texts published by Florovsky himself during his own lifetime as well as posthumously published archival items. Published interviews with Florovsky, texts with occasional oral comments by Florovsky, and his published correspondence are excluded (these have been included in our bibliography of secondary literature or in its appendices). Also excluded here are reprints, translations, compilations and excerpted or spuriously retitled publications of previously published Florovsky texts.

PUBLISHED DURING FLOROVSKY'S LIFETIME:

Florovsky, Georges. „Деда и призраки II (Ответ г. Григорию Ландау)” [Deeds and phantoms (A response to Mr. Grigorii Landau), *Рубль* [Berlin], 7 February 1922.

_____. „Christ, the Wisdom of God, in Byzantine Theology and Art”, *Actes du VI-e Congrès International d'Etudes Byzantines, Paris, 27 juillet-2 août 1948* (Paris: Ecole des hautes études, 1950), 229-230 [this item is a brief version of what is listed in Blane's bibliography as #85 (1940)].

_____. Review of Ernst Benz, *The Orthodox Church: Its Thought and Life*, in *Journal for the Scientific Study of Religion* 4:1 (1964): 123-124.

..... „Πατριάρχης Διονύσιος Αλεξανδρείας” in *Θρησκευτική και Ηθική Εγκυκλοπαίδεια*, vol. 5 (Martinis: Athens, 1964), 14-19.

..... „*Corpus Dionysiacum* Θρησκευτική και Ηθική Εγκυκλοπαίδεια”, vol. 5 (Martinis: Athens, 1964), 473-480.

..... „Can the Beatitudes Really Be Applied in Our Present Society, or Do We Have To Compromise and Accept Only Certain Things?” *Upbeat*, 2: 7-8 (1969).

POSTHUMOUSLY PUBLISHED:

..... „Отцы первых веков” [Fathers of the First Centuries]. *Вестник русского христианского движения*, vol. III-1985, no. 145, 5-31. [Contains previously unpublished material from patrological lectures on Sts Ignatius of Antioch and Polycarp of Smyrna not included in Florovsky’s two Russian volumes on the Fathers].

..... *Byzantine Ascetic and Spiritual Fathers*, trans. Raymond Miller and Anne-Marie Döllinger-Labriolle, Helmut Wilhelm Schmiedel (Vaduz: BÜchervertriebsanstalt, 1987). [Issued as volume 10 of the unreliable *Collected Works of Georges Florovsky* edited by Richard Haugh, this volume consists of patrological lectures on ascetic fathers not included in Florovsky’s two published Russian-language patrological volumes. The lectures apparently date from the 1930’s; an archival source for the text is, however, nowhere identified in the volume. No published Russian original exists].

..... *The Byzantine Fathers of the Fifth Century* (Vaduz: BÜchervertriebsanstalt, 1987). [Based on Florovsky’s second Russian volume of patrological lectures, *Византийские Отцы V-VIII-го века* (Paris, 1933), but includes a considerable amount of material not found in that earlier volume, particularly on the New Testament and the pre-Nicene Fathers, including by not limited to the lectures on Ignatius and Polycarp published in *Вестник русского христианского движения*, vol. III-1985, no. 145, 5-31].

..... *The Byzantine Fathers of the Sixth to Eighth Century* (Vaduz: BÜchervertriebsanstalt, 1987). [Based on

Florovsky's second Russian volume of patrological lectures, *Византийские Отцы V-VIII-го века* (Paris, 1933), but with extensive materials not found in that volume or published elsewhere in the original Russian. A comparison of parallel texts with the published Russian original indicates, however, that the translation is not always reliable.].

_____. Undated text of a speech of Florovsky outlining his „theological will”. In: Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir's Seminary Press, 1993), 153-155. [Basing his judgment on the handwriting of the original, Blane suggests that this text was written in the 1970's. However, Florovsky's reference in this text to his essays on creation and redemption (1927-1928, 1930) as having been written „already thirty years ago” suggests an earlier date from the late 1950's. This, as well as the connection with some occasion of receiving an academic award from a university faculty of theology, lends some plausibility to the conclusion that this text represents a draft of Florovsky's speech on receiving the honorary doctorate from the University of Thessalonica in fall 1959.]

_____. „Ultimate Problems in Church Unity”, with introduction by George Mazur. In: *Orthodox Tradition*, Vol. XVII, No. 1 (2000), available at: http://orthodoxinfo.com/ecumenism/two_significant_articles.aspx

_____. „Светоотачко учење о искупљенију” [The Patristic Teaching on Redemption], trans. by Vladimir Svetkovic, *Црквене студије* (2011) VIII: 8, pages 11-14. [This text is a Serbian translation of Florovsky's unpublished preface to his planned book on the atonement, *In Ligno Crucis: The Patristic Doctrine of Atonement*, entitled „Ad Lectorem” and dated 1939 and 1948. The original English version together with other previously unpublished archival materials related to Florovsky's work on atonement will appear in Matthew Baker, Seraphim Danckaert, and Nicholas Marinides, eds., *On the Tree of the Cross: The Patristic Doctrine of Atonement* (Crestwood, NY: St Vladimir's Seminary Press, forthcoming).]

_____. „Георгий Флоровский: Девятнадцать тезисов диссертации „Историческая философия Герцена””, edited with introduction by Matthew Baker and Paul Gavrilyuk.

In: *Вестник православного Свято-Тихоновского гуманитарного университета* 33 (52), 2013, 126-132. [Previously unpublished theses read by Florovsky at his 1923 dissertation defense in Prague, from the personal archives of Andrew Blane].

. „Философия и религия“, edited and introduced by Oleg Ermishin, *Философские науки*, 10 (2013), 100-105. [Previously unknown Florovsky article dated March 22, 1923, recently discovered in the Prague archives of Boris Jakovenko].