

Matthew Baker (Fordham University)

BIBLIOGRAPHY OF LITERATURE ON THE LIFE AND WORK OF FATHER GEORGES V. FLOROVSKY

The present compilation is an attempt to present a comprehensive (if not exhaustive)⁶⁸⁴ list of secondary literature on Georges Florovsky, including dissertations and theses, covering the period through 2013, with some works forthcoming in 2014. No distinction is made between items that were published in traditional paper format and those that have only appeared on Internet sites. **Appendix I** presents an inventory of the published correspondence by and to Florovsky⁶⁸⁵. A description of symposia and conferences dedicated to Florovsky are listed in **Appendix II**.

The listing is ordered according to the Latin alphabet. The surnames of Bulgarian, Greek, Russian, Serbian, and Ukrainian authors who have published some of their work abroad are presented in the Latin-alphabet version they themselves have employed. The standard Library of Congress transcription of non-Latin-alphabet surnames is used in other contexts.

The author responsible for compiling the present bibliography would like to express his gratitude to numerous friends and colleagues who have assisted in this task over many years of labor⁶⁸⁶.

⁶⁸⁴ No attempt has been made to incorporate in a systematic way articles or reviews published in newspapers, though a number of such items are included. This bibliography also does not take into account all the published minutes and papers of the Faith and Order Commission of the World Council of Churches, a number of which include significant comments on proposals made by Florovsky, as well as some remarks by Florovsky himself.

⁶⁸⁵ For the primary bibliography of Florovsky's published writings up to 1993 (nearly complete, but some items are missing), see Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir's Seminary Press, 1993), 347-401 [Russian translation: Iu.P. Senokosov (ed.), *Георгий Флоровский: Священнослужитель, богослов, философ* (Moscow: Izdatel'skaia gruppy „Progress”, 1995), 371-409].

⁶⁸⁶ The first version of this bibliography was published with the help of Nikolaos Asproulis in *Θεολογία*, 81: 4 (2010), 357-396. This Greek edition, which does not include a section listing published letters by and to Florovsky, features a list of unpublished papers and conference talks that could not be accommodated in the

Agachi, Adrian. «Sinteza neopatristică în secolul al XX-lea» [Neo-patristic synthesis in the 20th century], *De duminica lumină. Săptămânal de spiritualitate și atitudine creștină*, 18 September 2011[in Romanian]. Can be accessed at <http://www.ziarullumina.ro/articole;1727;1;62667;0;Sinteza-neopatristica-in-secolul-al-XX-lea.html>

_____. «Sinteza neo-patristică și viziunea teologică modernă» [Neo-patristic synthesis and modern theological vision], *Ziarul Lumina.ro*, January 20, 2012; can be accessed at: <http://www.ziarullumina.ro/articole;1844;1;68150;0;Sinteza-neo-patristica-si-viziunea-teologica-moderna.html>

Ageev, Dmitrii. «Протоиерей Георгий Флоровский и его участие в экуменическом движении» [Archpriest Georges Florovsky and his participation in the ecumenical movement], *Церковь и время*, 38 (2007), 36-135.

Agoras, Constantine. «Φύση και Πρόσωπο, Ιστορία και Έσχατα στον Περγάμου Ιωάννη (Ζηζιούλα) και τον Χρήστο Γιανναρά. Ευχαριστιακή ερμηνευτική και πολιτισμική ερμηνευτική στη θεολογία» [Nature and personhood, history and eschata in the thought of J. Zizioulas and Christos Yannaras. Eucharistic hermeneutic and Cultural hermeneutic in Theology]. In: P. Kalaitzidis, Th.N. Papathanasiou, Th. Abatzidis (eds.), *Αναταράξεις στη Μεταπολεμική θεολογία, Η «Θεολογία του '60»* (Athens: Indiktos, 2009), 165-233.

Aguzzi, Steven. «Florovsky's 'The Boundaries of the Church' in Dialogue with the Reformed Tradition: Toward a Catholic and Charismatic Ecumenical Ecclesiology», *Ecumenical Trends*, 39: 3 (2010), 8-14.

Aksenova, E.P. «Г.В. Флоровский о славянской идее» [G.V. Florovsky on the Slavic idea], *Славяноведение*, 2000: 5, 93-100.

_____. «Славянская идея в русской философской мысли (В.С. Соловьев, Н.А. Бердяев, Г.В. Флоровский)» [The Slavic idea in Russian philosophical thought]. In: *Славянский альманах 2000* (Moscow: Indrik, 2001).

present compilation. A second version was prepared with the help of Alexis Klimoff and appeared in *Записки Русской академической группы в США/Transactions of the Association of Russian-American Scholars in the U.S.A*, 37 (2011-2012), 473-446; the present version expands upon that publication.

Alfeyev, Hilarion. «The Patristic Heritage and Modernity», *The Ecumenical Review*, 54: 1 (2002), 91-111.

_____. «The Faith of the Fathers: The Patristic Background of the Orthodox Faith and the Study of the Fathers on the Threshold of the 21st Century», *St. Vladimir's Theological Quarterly*, 51: 4 (2007), 371-393. [Substantially the same as the preceding entry].

Alliluyeva, Svetlana. *The Faraway Music* (Southasia Books, 1984). Russian translation: *Далёкая музыка* (New York: Liberty Publishing House, 1988).

Anderson, Paul B. «Fr. Georges Florovsky: The European Years», *The Russian Orthodox Journal*, 42: 4 (1968), 4-6; republished as «Some Recollections», *Journal of the Federated Russian Orthodox Clubs of America*, September 1979, 6-7, 19.

[Anonymous]. Review of Florovsky, *Византийские отцы V-VIII вв.* In: *Славянски глас*, XXVI, 3: 4 (1933), 171 [in Bulgarian].

[Anonymous]. Review: «P. Georges Florovskii, Les voies de la théologie russe. (Pouti rousskogo bogoslovia)». In: *Russie et Chrétienté*, № 3 (1937), 327.

[Anonymous]. Review of Florovsky, *Пути русского богословия*, «Protoiereul Gheorghe Florovski, căile teologice ruse» [Archpriest Georges Florovsky, the ways of Russian theology]. In: *Biserica Ortodoxa Romana*, LVI: 1/4 (1938) [in Romanian].

[Anonymous]. Review of Florovsky, *Пути русского богословия*. In: *Духовна култура* [Sofia], 1939: 1-2, 63-64 [in Bulgarian].

[Anonymous]. «Interviewet med den russiske Professor Florovsky: Livsanskuelser brydes i Sovjetrusland» [Interview with the Russian Professor Florovsky: Philosophy of life is broken in Soviet Russia], *Vaagen Ungdom* [Aarhus], 46: 11 (November, 1946), pp. 4-5, 8 [in Danish].

[Anonymous]. «Присуждение почетных ученых степеней отцу Георгию Флоровскому» [Honorary Degrees Awarded to Fr. Georges Florovsky], *Вестник РСХД*, № 78 (1965: 3), 64.

[Anonymous]. «Main Events in the Life of Georges V. Florovsky», *The Russian Orthodox Journal*, 42: 4 (1968), 7.

[Anonymous]. «Citation: The Right Reverend Georges Florovsky», *St. Vladimir's Theological Quarterly*, 13: 1-2 (1969), 113.

[Anonymous]. «К 80-летию прот. Георгия Флоровского. Жизненный путь», *Вестник РХД*, № 108-109-110 (1974), 92-97.

[Anonymous]. «Faculty». In: *Harvard Divinity Bulletin*, 10: 1, Oct.-Nov. 1979, 13.

[Anonymous]. «Густав Шпет и современная философия знания. К 130-летию Г.Г. Шпета. Встреча вторая (материалы круглого стола)» [Gustav Shpet and contemporary philosophy of knowledge. On the occasion of the 130th anniversary of Shpet's birth. Second session (materials of a round table discussion)], *Вопросы философии*, 2010: 7, 3–39. [Several participants discuss responses to Shpet by various thinkers, including Florovsky.]

Antonin, K.M. and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon's Orthodox Humanitarian University, 2013).

Arida, Robert. «Gleanings from Father Georges Florovsky's "On the Substantiation of Logical Relativism"», published online at: http://holytrinityorthodox.org/articlesand_talks/index.htm.

_____. «On „The Slynness of Reason“ by Fr. Georges Florovsky: "Introduction" and «On Florovsky's „Aspects of German Idealism“». Published online at: http://holytrinityorthodox.org/articles_and_talks/index.htm.

Arjakovsky, Antoine. *La génération des penseurs religieux de l'émigration Russe: La Revue 'La Voie' (Put')*, 1925-1940 (Kiev/Paris: L'Esprit et la Lettre, 2002). English translation: *The Way: Religious Thinkers of the Russian Emigration in Paris and Their Journal, 1925–1940*, trans. Jerry Ryan (University of Notre Dame Press, 2013).

Arsenijević, Matej. «Живот преображен у Цркву: Васељенски протојереј Георгије В. Флоровски (1893–1979)» [Life transformed

into Church: Ecumenical Archpriest Georges V. Florovsky (1893-1979)]. In: Georges Florovsky, *Црква је живот: изабране беседе, есеји и студије* [The Church is life: Selected sermons, essays and studies], ed. M. Arsenijevich (Belgrade: Obraz svetachki, 2005), 5-68 [in Serbian].

Asproulis, Nikolaos. «Creation and Creaturehood. The neo-patristic alternative worldview to the 'Metaphysics of All-Unity'. A brief approach of G. Florovsky's theology», *Соловьевские исследования*, 27 (2010), 134-141 [in English].

_____. «'Επόμενοι της αγίους Πατράσι... 'Ο διάλογος μεταξύ Φλωρόφσκυ και Bulgakov σε σχέση με τον τρόπο ανάγνωσης της Παράδοσης. Εισαγωγικές παρατηρήσεις» [Following the Holy Fathers... ' The dialogue between Florovsky and Bulgakov concerning the way of reading the Tradition. Introductory remarks], *Θεολογία*, 81: 4 (2010), 225-246.

_____. «Σοφιολογία vs Νεοπατερική σύνθεση. Σχόλιο για τη σχέση κτιστού και Ακτίστου και τη Δημιουργία στους Bulgakov και Φλωρόφσκυ και το μεθοδολογικό ερώτημα στη θεολογία» [Sophiology vs Neopatristic synthesis. A comment on the relation of Created and Uncreated in Bulgakov and Florovsky and the methodological problem in theology], in: *Επιστημονική Επετηρίδα Προγράμματος "Σπουδές στην Ορθόδοξη Θεολογία" Ελληνικού Ανοικτού Πανεπιστημίου*, 2011, vol. 1 (Patras), 319-350.

_____. «Quid Athenae Hierosolymis? Το δίλημμα πίστη ή/και λόγος στη θεολογία. Οι προτάσεις της ρωσικής θεολογικής και φιλοσοφικής σκέψης» [Quid Athenae Hierosolymis? The dilemma of faith and/or reason in theology. The view of Russian theological and philosophical thought], in: *Θεός της Βίβλου και Θεός των φιλοσόφων* (Athens: Artos Zoes 2012), 501-531.

_____, and Matthew Baker. «Π. γεώργιος φλωρόφσκυ (1893-1979) ένα συντομο βιο-εργογραφικό σημείωμα» [Fr. Georges Florovsky: A short biographical and bibliographical note], *Θεολογία*, 81: 4 (2010), 7-20.

Azkoul, Michael. *Once Delivered to the Saints: An Orthodox Apology for the New Millenium*. Seattle: Saint Nectarios Press, 2000, *passim*.

Baker, Matthew and Nikolaos Asproulis. «Secondary Bibliography of Scholarly Literature and Conferences on Florovsky», *Θεολογία*, 81: 4 (2010), 357-396. [Earlier version of the present bibliography.]

Baker, Matthew. *'Neo-patristic synthesis': An Examination of a Key Hermeneutical Paradigm in the Thought of Georges V. Florovsky*. Master's thesis, Holy Cross Greek Orthodox School of Theology, Brookline, MA, 2010.

_____. «The Eternal 'Spirit of the Son': Barth, Florovsky and Torrance on the *Filioque*», *International Journal of Systematic Theology*, 12: 4 (2010), 382-403.

_____. «The Place of St. Irenaeus of Lyons in Historical and Dogmatic Theology According to T.F. Torrance», *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship*, 2 (2010), 5-43.

_____. «'Theology reasons' – in History: Neo-patristic Synthesis and the Renewal of Theological Rationality», *Θεολογία*, 81: 4 (2010), 81-118. Reprinted in: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 130-167 [in English].

_____. «*In Ligno Crucis: Искупљење у богословља оца. Георгије Флоровског*», trans. by Vladimir Svetkovic, *Црквене студије* (2011) VIII:8, pp. 8-44. English version, «*In Ligno Crucis: Atonement in the Theology of Father Georges Florovsky*», in: *On the Tree of the Cross: The Patristic Doctrine of Atonement*, ed. Matthew Baker, Seraphim Danckaert, and Nicholas Marinides (St Vladimir's Seminary Press, forthcoming).

_____. «Georges Florovsky (1893-1979): Agon of Divine and Human Freedom». In: Ernst Conradie (ed.), *Creation and Salvation: A Medley of Recent Theological Movements* (Berlin, etc.: LIT Verlag, 2012), 29-35.

_____. «Florovsky Visits America», *OrthodoxHistory.org*, April 6, 2012, available at: <http://orthodoxhistory.org/2012/04/06/florovsky-visits-america/>

_____. Review of Sergius Bulgakov, *Relics and Miracles*, trans. Boris Jakim (Eerdmans, 2011). In: *LOGOS: A Journal of Eastern Christian Studies*, Vol. 53, 3-4 (2012), 353-58.

- _____. «Bibliography of Literature on the Life and Thought of Father Georges Florovsky», *Transactions of the Association of Russian-American Scholars in the U.S.A.*, 37 (2011-2012), 473-446 [earlier version of present bibliography].
- _____. «Cosmological Contingency and Logical Necessity: G. Florovsky and T. Torrance». In: Pavel Pavlov and Stoyan Tanev, eds., George D. Dragas, Gen. ed., *Orthodox Theology and the Sciences*. (Columbia, MO: Newrome Press, 2013).
- _____. «Neopatristic Synthesis and Ecumenism: Towards the 'Reintegration' of Christian Tradition». In: Andrii Krawchuk and Thomas Brewer (eds.), *Orthodox Christian Encounters of Identity and Otherness: Values, Self-Reflection and Dialogue* (Palgrave-Macmillan, 2013).
- _____. „A Sign of Contradiction”: A Forgotten Reflection by Florovsky on the Pope and the Patriarch», guest post on the online blog *Orthodoxy and Heterodoxy*, November 15, 2013, available at: <http://orthodoxyandheterodoxy.org/2013/11/15/a-sign-of-contradiction-a-forgotten-reflection-by-florovsky-on-the-pope-and-the-patriarch/> [introduction and translation of Florovsky, «Знамение Пререкаемо», *Вестник Русского Студенческого Христианского Движения*, nos. 72-73, I-II, 1964, 1-7].
- _____. «'Offenbarung, Philosophie und Theologie': the Dialogue between Karl Barth and Georges Florovsky». In: George Hunsinger, ed., *Karl Barth in Dialogue: Encounters with Major Figures* (Eerdmans, forthcoming 2014).
- _____ and Seraphim Danckaert. «Georges Florovsky». In: Pantelis Kalaitzidis, Thomas Fitzgerald, Cyril Hovorun, Eleni Pekridou and Nikolaos Asproulis, eds., *Orthodoxy and Ecumenism – A Handbook for Theological Education* (Geneva/Volos: World Council of Churches, Conference of European Churches, and the Volos Academy for Theological Studies, 2013).
- _____ and Paul Gavrilyuk. «Георгий Флоровский: Девятнадцать тезисов диссертации „Историческая философия Герцена“». *Вестник православного Свято-Тихоновского гуманитарного университета* 33 (52), 2013, 126-132. [Previously unpublished theses read by Florovsky at his 1923 dissertation

defense in Prague, from the personal archives of Andrew Blane; with scholarly introduction].

Barrois, Georges Augustin. Review of David Neiman and Margaret A. Schatkin (eds.). *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of his Eightieth Birthday*. In: *Princeton Seminary Bulletin*, 66: 2 (1974), 92-95.

Bathrellos, Demetrios. «Π. Γεωργίου Φλωρόφσκυ, Ο διάκονος ως πρόβλημα στην Ορθόδοξη Εκκλησία» [Fr. Georges Florovsky's 'The Problem of Diaconate in the Orthodox Church']. Translation with commentary, *Θεολογία*, 81: 4 (2010), 159-186.

Bebis, George. «Το έργο και η αποστολή του χριστιανού ιστορικού κατά τον Georges Florovsky» [The task and the mission of the Christian historian according to Georges Florovsky], *Θεολογία*, 32 (1961), 132-148.

_____. «Φλωρόφσκυ». In: *Θρησκευτική και Ηθική Εγκυκλοπαίδεια*, vol. 11 (Athens, 1967), 1183-1186.

_____. «Father George Florovsky: The Theologian and the Man», *The Greek Orthodox Theological Review*, 41: 2-3 (1996), 129-136.

_____. «Regarding Georges Florovsky». In: Gerald O. Mazur (ed.), *Twenty-five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 24-33.

Begzos, Marios. *Διαλεκτική φυσική και εσχατολογική θεολογία* [Dialectical physics and eschatological theology]. PhD dissertation, Athens, 1985, *passim*.

_____. *Νεοελληνική Φιλοσοφία της Θρησκείας* [Modern Greek philosophy of religion]. (Athens: Ellinika Grammata 1998), 135-137.

_____. *Διόνυσος και Διονύσιος* [*Dionysos and Dionysius*]. (Athens: Ellinika Grammata, 2000), *passim*.

_____. «Η θεολογία της Ιστορίας στον π. Γ. Φλωρόφσκυ» [The theology of history in Fr. G. Florovsky], *Θεολογία*, 81: 4 (2010), 59-66.

- Behr, John. «Надилажење неопатристике синтезе» [Passing Beyond the Neo-Patristic Synthesis], *Богословље*, 70: 1 (2011), 44-56 [in Serbian].
- Belov, V.N. «Прот. Георгиј Флоровскиј и идеја хришћанској философији» [G.V. Florovsky and the idea of Christian Philosophy]. In: К.М. Antonin and N.A. Baganova (eds.), *Софиологија и неопатристическиј синтез: богословские итоги философского развития* (Moscow: St Tikhon's Orthodox Humanitarian University, 2013), 169-188.
- Berbatov, Stoyan, Very Rev. «Отец Георги Флоровски като пастир» [Father Georges Florovsky as Pastor]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 86-93 [in Bulgarian].
- Berdyayev, Nikolai. Review of *Пути русского богословия: «Ортодоксия и человечность»*, *Путь*, 53 (1937), 53-65. A rather poor English translation exists: «Ortodoksia and Humanness», available at: http://www.berdyayev.com/berdiaev/berd_lib/1937_424.html.
- Bernandi, piergusippe. *Il Logos Teandrico. La Cristologia asimmetrica nella Teologia Bizantino-Ortodossa* (Rome: Città Nuova, 2012).
- Bigham, Steven, Rev. «Fr. Georges Florovsky: Ecumenist?». In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 115-129 [in English].
- _____. «Images of Sophia, the Wisdom of God, and the Critique of Fr. Georges Florovsky». In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 220-233 [in English].
- Billington, James. «A Memoir of the Reverend Georges Florovsky». In: Gerald O. Mazur (ed.), *Twenty-five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 11-14.
- Bird, Thomas E. «Georges V. Florovsky. Russian Scholar and Theologian», *The American Benedictine Review*, 16: 3 (1965), 444-454.
- _____. Review of: «G.V. FLOROVSKY. His American Career (1948-1965)» by George H. Williams in: „The Greek Orthodox

Theological Review”, vol. XI, № 1 (1965). In: *Новый журнал*, № 88 (1967), 286-88 [in Russian].

_____. «Ökumenisches Portrait: Georges Florovsky», *Una Sancta*, 1968: 3, viii-x.

_____. «In Memoriam Georges Florovsky 1893-1979», *The Greek Orthodox Theological Review*, 24: 4 (1979), 342-350.

_____. «Georgii Vasil’evich Florovsky, 1893-1979», *Russian Review*, 39: 1 (1980), 126-128.

_____. «Памяти ушедших. Отец Георгий Флоровский», *Новый журнал*, № 138 (1980), 208-213.

Blane, Andrew and T.E. Bird (eds.). *The Ecumenical World of Orthodox Civilization. Russia and Orthodoxy*, vol. III: *Essays in Honor of Georges Florovsky*. (The Hague: Mouton, 1974).

Blane, Andrew (ed.). *The Religious World of Orthodox Civilization. Russia and Orthodoxy*, vol. II: *Essays in Honor of Georges Florovsky*. (The Hague: Mouton, 1975).

_____. (ed.). *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir’s Seminary Press, 1993). Russian translation: Senokosov, Iu. P. (tr. and ed.), *Георгий Флоровский: Священнослужитель, богослов, философ* (Moscow: Izdatel’skaia Gruppya “Progress”, 1995).

_____. «A Sketch of the Life of Georges Florovsky». In: A. Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir’s Seminary Press, 1993), 11-217. Greek translation: Π. Γεώργιος Φλωρόφσκι. Η ζωή και το έργο ενός μεγάλου θεολόγου, tr. Tamaresi Papathanasiou (Athens: Ev Πλώ, 2010). Romanian translation: *Parintele Georges Florovsky: schita biografica*, tr. Nectarie V. Daraban (Cluj-Napoca: Romania Editura Renasterea, 2013).

Bloom, Anthony (*Met.*). [A 1999 interview, in Russian, with questions asked by a Fr. Mikhail, and text introduced by Oleg Beliaikov] Россия в красках: Видные деятели русской эмиграции – Протоиерей Георгий Флоровский: http://tricolor.org/history/re/names/a_s/3/

- _____. «Excerpts from an Interview», *Sourozh*, № 81 (August 2000), 6-8 [based on a June 18, 2000 interview with the Paris-based weekly *Russkaia Mysl*, with one important oral saying attributed to Florovsky recounted].
- Bobrinskoy, Boris. «Για τον π. Γεώργιο Φλωρόφσκυ» [On Fr. Georges Florovsky], *Σύναξη*, 64 (1997), 75-76.
- Bori, Pier Caesare. «Introduzione all'edizione italiana». Introduction to Italian translation of *Путю русского богословия*: G. Florovskij, *Vie della teologia russa*, tr. Flavio Galanti (Genoa: Marietti, 1987).
- Bouyer, Louis. «The Renaissance of Russian Ecclesiology: G. Florovsky». In: Bouyer, *The Church of God: Body of Christ and Temple of the Spirit* (San Francisco: Ignatius Press, 2011), 144.
- Boyer, Charles. *Le Movement Oecuménique: les Faits – le Dialogue* (Rome: Gregorianum, 1976), 109.
- Bozikis, Athanasios. «The Orthodox Church in the Ecumenical Movement: An Appraisal of the Thoughts of Father Georges Florovsky», *Orthodox Tradition*, XXVIII: 1 (2011), 40-51.
- Breen, Elsa. «Det gamle budskap i ny emballasje?» [The old message in new packaging?], *Familien* [Oslo], 3 January 1968, 14, 47 [in Norwegian].
- Bremer, Thomas. „Florovsky, Georges”. In: Jörg Ernesti and Wolfgang Thönissen (eds.), *Personenlexikon Ökumene* (Freiburg im Breisgau, 2010), 76-78.
- Burggraf, Jutta. Review of Miguel de Salis Amaral, *Dos visões ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Scripta Theologica*, 36 (2004/2), 690-692.
- But-Căpușan, Dacian. «Aspecte eclesiologice în gândirea teologilor rusi Serghei Bulgakov și George Florovski» [Ecclesiological aspects in the thought of the Russian theologians Sergei Bulgakov and Georges Florovsky], *Studia Universitatis Babeș-Bolyai Theologia Orthodoxa*, 50: 1 (2005), 197-204 [in Romanian].
- _____. Review of Miguel de Salis Amaral, *Două viziuni ortodoxe cu privire la biserică: Bulgakov și Florovsky*. Cluj-Napoca: Presa

Universitară Clujeană, 2009. In: *Studia Universitatis Babes-Bolyai Theologia Orthodoxa*, 54: 2 (2009), 260-263 [in Romanian].

_____. Review of Cyprian-Iulian Toroczka, *Tradiția Patristică în Modernitate: Ecleziologia Părintelui Georges V. Florovsky (1893-1979) în contextul mișcării neopatrstice contemporane*. Sibiu: Editura Andreiana, 2008. In: *Studia Universitatis Babes-Bolyai Theologia Orthodoxa*, 56: 2 (2011), 306-308 [in Romanian].

Butler, Margaret. «Out of the Darkness... A Conversion», *The Russian Orthodox Journal*, Jan. 1961, 12-14.

Bychkov, Sergei. «Непрочитанный мыслитель» [A thinker who has not received a thorough reading], *Путь: Международный философский журнал* [Moscow], 1994: 6, 244-249.

_____. and M. Kolerov. «Флоровский Георгий Васильевич». In: V.V. Shelokhaev et al. (eds.), *Русское зарубежье. Золотая книга эмиграции. Первая треть XX века. Энциклопед. биогр. словарь* (Moscow: ROSSPEN, 1997), 653-655.

_____. «Послесловие» [Afterword]. In: Г.П. Федотов, *Собрание сочинений в двенадцати томах*, 12 vols. (Moscow: Sam & Sam, 2008), XII, 464-483.

Bychkov, V.V. «Флоровский. Герцен в сороковые годы» [Florovsky. Herzen in the Forties]. *Вопросы философии*, 1995: 4, 79-97.

Cady, G. Scott and Christopher L. Webber. «Georges Florovsky». In: Cady and Webber, *A Year with American Saints*. (Church Publishing, 2006), 386-388.

Caprio, Stefano. *V.I. Nesselrode e l'anthropologia religiosa russa*. *Orientalia Christiana Analecta* 276. (Rome: Pontifical Oriental Institute, 2006), *passim*.

Casiday, Augustine. «Georges Florovsky». In: Ian S. Markham (ed.), *The Blackwell Companion to the Modern Christian Theologians* (Blackwell Publishing, 2009), 46-65. Reprinted with revisions: «Georges Vasilievich Florovsky (1893-1979)». In: Ian S. Markham, *The Student's Companion to the Theologians* (Wiley-Blackwell Publishing, 2013), 265-275.

Cavarnos, Constantine. *Father Georges Florovsky on Ecumenism*. (Etna, CA: Center for Traditionalist Orthodox Studies, 1992).

Chamberas, Peter. «Some Aspects of the Ecclesiology of Father Georges Vasilievich Florovsky». In: David Nieman and Margeret Schatkin (eds.), *The Heritage of the Early Church* (Rome: Pont. Institutum Studiorum Orientalium, 1973), 421-436.

_____. «George Vasilievich Florovsky (1893-1979): Russian Intellectual Historian and Orthodox Theologian», *Modern Age*, 45:1 (Winter 2003), 48-67; Available online under the title, «Georges Vasilievich Florovsky: Philosopher of the Orthodox World» [wrongly attributed to „John Chamberlain”]: <http://www.firstprinciplesjournal.com/articles.aspx?article=763&the-me=frmar&page=1&loc=b&type=cttf>.

Chaplits, Alexei. *Cosmic Redemption and the Incarnation of Christ in the Writings of Georges V. Florovsky and Thomas F. Torrance*. Masters Thesis, Trinity International University, Ukraine, 2006 [in English].

Cherniaev, Anatoly. «К 110-летию со дня рождения Георгия Флоровского: Философское формирование Георгия Флоровского» [On the occasion of the 110th anniversary of the birth of Georges Florovsky. The philosophical formation of Georges Florovsky], *Историко-философский ежегодник* (2003), 191-226.

_____. «О. Георгий Флоровский о культуре Древней Руси» [Fr. Georges Florovsky on the Culture of Ancient Rus’], *Philotheos: International Journal of Philosophy and Theology*, 6 (2006), 256-270.

_____. «Неопатристический синтез» [Neo-patristic synthesis]. In: М.А. Maslin (ed.), *Русская философия: Энциклопедия* (Moscow: Algoritm, 2007).

_____. Г.В. Флоровский как философ и историк русской мысли [G.V. Florovsky as a philosopher and historian of Russian thought] (Moscow: Institut filosofii RAN, 2010). [Based on a 2001 dissertation at Moscow University, titled *Георгий Флоровский как историк русской философской культуры* (Georges Florovsky as a historian of Russian philosophical culture)].

_____. «Наследие А. И. Герцена в духовной эволюции Г. В. Флоровского» [The legacy of A. I. Herzen in the spiritual evolution of G. V. Florovsky], *Вестник Московского университета. Серия 7 Философия* 001 (2013), 3-11.

_____. «Рецепция идей Г.В. Флоровского: современный контекст» [The reception of the religious ideas of G.V. Florovsky: the contemporary context], *Философские науки* 10/2013, 71-76. The same article is published online but with a variant title, «Освобождение ,пророка православия'» [The liberation of the ,prophet of Orthodoxy'] in *Независимая Газета*, August 21, 2011 at: http://www.ng.ru/ng_religii/2013-08-21/7_prophet.html [a poor English translation can be found here: <http://marthoman.tv/?p=7739>].

Chrysostomos (*Archimandrite*) and Auxentios (*Hieromonk*). «A Tragedy of Orthodox Theology: In Memoriam Fr. Georges Vasilievich Florovsky (1893-1979)» [title added by editor], *Orthodox Word*, 18: 5 (1980), 237-242; republished online with introductory note on former title, as «A Eulogy to Fr. George Florovsky (1893-1979)» at: http://orthodoxinfo.com/phronema/florov_flower.aspx.

Chrysostomos (*Bp.*). «Protopresbyter Georges Florovsky», *Orthodox Tradition*, vol. XI, № 2 (1994), 28-29.

Chrysostomos (*Archbp.*), Auxentios (*Bp.*), and Akakios (*Bp.*), with Prot. Georges Florovsky. *Orthodox Insights*, vol. II, Etna, CA, 2009.

Chrysostomos (*Archbp.*). «Finding God Between the Cracks: Reminiscences from the Princeton of Albert Einstein, Rose Rand, John Nash, and Father Georges Florovsky», *Orthodox Tradition*, XXII: 3 (2005), 5-25; reprinted as chapter 2 in Chrysostomos, *The Dog Delusion: Confronting Science and Contemporary Scholarship in a Traditionalist Context*, Etna, CA: Center for Traditionalist Orthodox Studies, 2010.

Chrysostomos and John Abraham. «Further Thoughts on the Ecclesiology of Father Georges Florovsky», published at www.orthodoxinfo.com/ecumenism/florov_thoughts.aspx.

Chudnov, Aleksandr (ed.). *Богослов и философ Георгий Флоровский* [The theologian and philosopher Georges Florovsky]. Special

issue of *Поріг. Журнал з питань краєзнавства, освіти, культури і науки* [Kirovograd], 1993. [Contents is a mix of reprints and original articles – in Russian].

_____. «Во имя Святого Духа» [In the name of the Holy Spirit]. In: Aleksandr Chudnov (ed.). *Богослов и философ Георгий Флоровский* [The theologian and philosopher Georges Florovsky]. Special issue of *Поріг. Журнал з питань краєзнавства, освіти, культури і науки* [Kirovograd], 1993, pp. 1-2.

_____. «Биографические сведения о протоиерее Василии Антоновиче Флоровском» [Biographical information on Archpriest Vasilii Antonovich Florovskii]. In: Aleksandr Chudnov (ed.). *Богослов и философ Георгий Флоровский* [The theologian and philosopher Georges Florovsky]. Special issue of *Поріг. Журнал з питань краєзнавства, освіти, культури і науки* [Kirovograd], 1993, pp. 30–31.

_____. «Вірую і знаю. (Дещо до біографії філософа та богослова отця Георгія Флоровського)» [I believe and I know. (A contribution to the biography of the philosopher and theologian Fr. Georges Florovsky)]. *Єлисавет*, 1993: 8, pp. 3, 7; 1993: 9, p. 3; 1993:10, p. 3 [in Ukrainian].

Cioffari, Gerardo. «Breve storia della teologia russa», *Quaderni di O. Odigos*, III: 1(1987), 63-68, 93.

Cogoni, daniel. *Il mistero della Chiesa e il primato del vescovo di Roma, nella prospettiva della teologia ortodossa della sobornost'* [The mystery of the Church and the primacy of the bishop of Rome in the perspective of the Orthodox theology of *sobornost'*], (Vicenza: L.I.E.F., 2005), 369-428.

Cohen, Will. «Sacraments and the Visible Unity of the Church», *Ecclesiology*, 4: 1 (2007), 68-87.

Cook, Joan. «Rev. G.V. Florovsky, Theologian», *The New York Times*, August 14, 1979, D15.

Cristina, Stef. «Florovsky Ecumenism» online publication accessed at: <http://www.scribd.com/doc/59716687/Florovsky-Ecumenism> [in Romanian].

Cucinotta, Filippo. «La sintesi neo-patristica di G. Florovsky e la questione del metodo in teologia», *Ho Theologos*, 22 (2004), 27-63.

Cvetković, Vladimir. «Перспективе српске теологије у екуменском дијалогу» [Perspectives of Serbian theology in ecumenical dialogue]. In: *Српска теологија данас: Зборник радова годишњег симпозиона одржаног на Православном богословском факултету* [Serbian theology today: Proceedings of the annual symposium held at the Orthodox Theological Faculty] in 2009, vol. 1 (Belgrade: Institute for Theological Research, 2010), 59-68 [in Serbian].

Danckaert, Seraphim. «На крсном дрвету: светоотачко учење о искупљењу. Извештај са недавног симпозијума на Универзитету у Принстону» [On the tree of the Cross: The patristic doctrine of atonement. Report from a recent symposium at the University of Princeton], *Црквене студије*, 8 (2011), 425-433 [in Serbian; see also **Appendix II**, number 9].

_____. «On the Tree of the Cross: The Patristic Doctrine of Atonement. Report on a Recent Symposium at Princeton University», *Sobornost*, 13:3 (2011), 49-59.

_____. «The Body of the Living Christ: The Patristic Doctrine of the Church. Report on a Recent Symposium at Princeton University and Princeton Theological Seminary», *Sobornost* 34.2 (2013), 52-67.

Daniélou, Jean, S.J. *The Lord of History: Reflections on the Inner Meaning of History*, tr. N. Abercombie (London: Longmans, 1958), 41-43.

Demetriadis, Vasileios. *Η Ορθόδοξη Εκκλησία και η αναζήτηση της ενότητας των χριστιανικών εκκλησιών στο έργο του πατρός Γεωργίου Φλωρόφσκυ* [The Orthodox Church and the search for the unity of the Christian Churches in the work of Father Georges Florovsky]. Masters Thesis, Aristotle University of Thessaloniki, 2011. Full text available online: <http://invenio.lib.auth.gr/record/128677>

Dennis, George. Review of Florovsky, *Bible, Church, Tradition: An Eastern Orthodox View*. In: *Church History*, 44: 1 (1975), 100.

- Dimitrov, Dobromir, Very Rev. «Евхаристията като осъществяване съборността на Църквата според прот. Георги Флоровски» [Eucharist as the fulfillment of the catholicity of the Church according to Archpriest Georges Florovsky]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 79-85 [in Bulgarian].
- Dimitrova, Nina. «'Мизологът' Флоровски» [The 'Misologist' Florovsky]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 25-38 [in Bulgarian].
- _____. «Софиоборството на Г. Флоровски» [The Sophioclasm of Florovsky]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 203-210 [in Bulgarian].
- Dimitrova, Petra. «Георгий Флоровский и „Евразийский соблазн“» [Georges Florovsky and the „Eurasian temptation“], *Исторически Преглед* [Sofia], 54: 3/4 (1998), 61-76 [in Russian].
- Dobbie-Bateman, Arthur F. [listed as A.F. D-B.]. Book note on Florovsky, *Puti russkogo bogosloviia*. In: *Sobornost: The Journal of the Fellowship of St. Alban and St. Sergius*, Issue 12 (1937), 26-27.
- _____. «Footnotes (IX) – In quos fines saeculorum», *Sobornost*, Issue 30 (1944), 6-8.
- Dobroer, Aleksandr. «'Путь в жизнь' (отец Георгий Флоровский)» [‘The Road to life’ (Fr. Georges Florovsky)] *Всемирные одесские новости*, № 1 (31), 1997; available at: <http://www.theophil.dobroyer.com/?p=200>
- Dobroklonski, Aleksandar. Review of: *Православная Мысль. Труды Православного Богословского института в Париже. Выпуск I*, 1928. In: *Богословье*, 2 (1929), 150-159; *Богословье*, 3 (1929), 229-247 [in Serbian].
- Dörpinghaus, Maurus Reinhard. *Die Tradition der orthodoxen Kirche in der Sicht Georges Vasilievitch Florovskij*. PhD dissertation, Pontifical Oriental Institute, Rome, 1988.

- Dorsey, Jason. *The Nature of Tradition in the Theology of Georges Florovsky*. M.A. Thesis, Trinity Evangelical Divinity School, Deerfield, IL, 1995.
- Downey, Glanville. Review of Florovsky, *Bible, Church, Tradition: An Eastern Orthodox View*. In: *Anglican Theological Review*, 55: 2 (1973), 97-98.
- Dragas, George D. Review of Florovsky, *Bible, Church, Tradition: An Eastern Orthodox View*. In: *Scottish Journal of Theology*, 28: 3 (1975), 275-278.
- _____. «Mysterium Christi and Mysterium Ecclesiae: An Orthodox Approach». *Greek Orthodox Theological Review* 43 no. 1-4, Spring/Winter 1998, 469-480.
- Dulles, Avery. «A New Orthodox View of the Papacy Twenty-Five Years After Georges Florovsky». In: G.O. Mazur (ed.), *Twenty-Five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 34-56.
- Dumont, Christophe, O.P. «En marge du premier congrès de théologie orthodoxe, Athènes 29 novembre – 3 décembre 1936», *Russie et chrétienté*, t. 1 (nouvelle série), 1937.
- Dzhufer O.D. «философские грани духовних исканий Г.В. Флоровского» [Philosophical facets of the spiritual quest of G.V. Florovsky]. *наукові читання пам'яті георгія флоровського матеріали щорічних конференцій студентів-філософів (2010-2012)*, 175-177.
- Egender, Nicolas. Review of Miguel de Salis Amaral, *Dos visões ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Irénikon* 79: 2-3 (2006), 472-473.
- Eikalovich, Gennadii. *Дело прот. Сергия Булгакова: Историческая канва спора о Софии* [The case against Archpriest Sergius Bulgakov: A historical outline of the dispute about Sophia] (San Francisco: Globus, 1980).
- Eliseev, Andrei. «Отец Георгий Флоровский. Его жизнь и участие в движении за христианское единство» [Father George Florovsky. His life and participation in the movement for Christian unity]. *Церковь и время*, № 25 (2004).

Eneeva, N.T. *Спор о софиологии в русском зарубежье 1920-1930 годов* [The dispute about Sophiology in the Russian emigration in the 1920s and 1930s] (Moscow: Institut vseobshchei istorii RAN, 2001).

Ephraim (*Met. of Boston*). «The Jewish Judge with the Wisdom of Solomon». Anecdote or parable related by Florovsky, available online: www.saintannas.com/Articles/THE_JEWISH_JUDGE.pdf

_____. „The Trip to New Hampshire”, parts I, II, and III. In: Ephraim, *Articles of Faith*, Part I [no date or publisher], 34-42. Partially available online at: www.homb.org/docs/Articles-of-Faith_-_Part-I.pdf

Erickson, John. «Georges Florovsky». In: Mark G. Toulouse and James O. Duke (eds.), *Makers of Christian Theology in America* (Nashville: Abington, 1997), 494-499.

_____. «The One True Church: Thoughts Concerning an Ecumenical Conundrum». In: Carl E. Braaten and Robert W. Jenson (eds.), *The Ecumenical Future: Background Papers for In One Body through the Cross* (Grand Rapids, MI: William B. Eerdmans, 2004), 145-161.

Ermichev, A.A. «Контурь философии Г.В. Флоровского» [Outlining the philosophy of G.V. Florovsky], *Ступени: Философский журнал*, № 2 (9), 1994.

Ermishin, Oleg. «Неизвестная статья Г.В. Флоровского в контексте современной „философской теологии”» [An unknown article of G.V. Florovsky in the context of contemporary “philosophical theology”], *Философские науки* 10 (2013), 93-99 [introduction and commentary to an unpublished 1923 essay of Florovsky, «Философия и религия», recently discovered in the Prague archives of Boris Jakovenko and published together with an accompanying March 22, 1923 letter of Florovsky to Jakovenko in the same issue of *Философские науки*, 100-105].

_____. «Евразийский период в религиозно-философской эволюции Г.В. Флоровского» [The Eurasian period in the religious-philosophical development of G.V. Florovsky]. In: Antonin, K.M. and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon’s Orthodox Humanitarian University, 2013), 189-198.

Esaulov, I.A. «Богословие и русская словесность: О. Георгий Флоровский о Гоголе» [Theology and Russian literature: Fr. Georges Florovsky on Gogol]. In: V.P. Vikulova (ed.), Н.В. Гоголь и русское зарубежье: Пятые гоголевские чтения (Moscow: Dom "Universitet", 2006), 222- 228.

Every, George. Review of Florovsky, *Bible, Church, Tradition: An Eastern Orthodox View*. In: *Eastern Churches Review*, 5: 1 (1973), 97-98.

_____. Review of Yves-Noël Lelouvier, *Perspectives russes sur l'Église. Un théologien contemporain: Georges Florovsky*. In: *Eastern Churches Review*, 2: 4 (1969), 469-70.

Evlampiev, I.I. «Богословие против философии: Творческое служение Г. Флоровского» [Theology against philosophy: The creative dedication of G. Florovsky]. Introduction to: Prot. Georgii Florovskii, *Христианство и цивилизация. Избранные труды по богословию и философии*, ed. by I. Evlampiev (St. Petersburg: Russkaia Khristianskaia Gumanitarnaia Akademiia, 2005), 5-48. An earlier and slightly different version of Evlampiev's introduction, here titled «Георгий Флоровский: Путь богослова» [Georges Florovsky: The making of a theologian], appeared in: Prot. Georgii Florovskii, *Вера и культура. Избранные труды по богословию и философии*, ed. by I. Evlampiev (St. Petersburg: Russkii Khristianskii Gumanitarnyi Institut, 2002), 5-48.

Evlogy (Met. [Georgievskii]). *Путь моей жизни. Воспоминания митрополита Евлогия, изложенные по его рассказам Т. Манухиной* [The path of my life: The memoirs of Metropolitan Evlogii, recorded from his narrative by T. Manukhina], (Paris: YMCA Press, 1947), 449-450; 589-594. Reprinted in Moscow by the Vsetserkovnoe Pravoslavnoe Molodezhnoe Dvizhenie in 1994; French translation: Métropolitain Euloge, *Le Chemin de ma vie: Mémoires du Métropolitain Euloge*, tr. (Pierre Tchesnakoff. Paris: Presses Saint-Serge, 2005).

Evtuhov, Catherine. «The Correspondence of Bulgakov and Florovsky: Chronicle of a Friendship», *Wiener Slawistischer Almanach*, 38 (1996), 37-49.

Fameree, Joseph. «Les limites de l'Église. L'apport de G. Florovsky au dialogue catholique-orthodoxe», *Revue théologique de Louvain*, 34 (2003), 137-54.

- _____. Review of Miguel de Salis Amaral, *Dos visiones ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Ephemerides theologicae Lovanienses*, 82: 1 (2006), 251-252.
- Faruggia, Edward G. Review of Miguel de Salis Amaral, *Dos visiones ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Orientalia christiana periodica*, 71: 1 (2005), 255-260.
- FEDERATED RUSSIAN ORTHODOX CLUBS. «Dedication to The Right Reverend Dr. Georges Florovsky: Priest, Disciplined Theologian and Teacher, Author, Editor, Historian and Scholar», *33rd Annual Convention of the Federated Russian Orthodox Clubs, Sept. 4-7, 1959*, New York, 1959, 1.
- Felmy, Karl C. «Florovskij, Georgij». In: Hanfried Krüger *et al.* (eds.), *Ökumene Lexicon* (Frankfurt, 1983), 379.
- _____. «Die orthodoxe Theologie in kritischer Selbstdarstellung», *Kirche im Osten* [Göttingen], 28 (1985), 53-79.
- _____. *Die Orthodoxe Theologie der Gegenwart: Eine Einführung*. (Darmstadt: Wissenschaftliche Buchgesellschaft, 1990), *passim*.
- Ferrer, L. Martinez. Review of Miguel de Salis Amaral, *Dos visiones ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Anuario de Historia de la Iglesia* [Universidad de Navarra, Pamplona], XIV (2005), 569-570.
- Filippenko, N.G. «“Новое богословие” или христианская философия: из истории интерпретации религиозно-философской мысли начала XX века Георгием Флоровским и Василием Зеньковским» [“New theology” or Christian philosophy: On the history of the interpretation of early 20th century religious and philosophical thought by Georges Florovsky and Vasily Zenkovsky]. In: *Стратегія духовного розвитку України: єдність духу в союзі миру. Збірка матеріалів третіх Покровських міжнародних місіонерсько-просвітницьких читань* (Полтава, 2010), 306–312.
- Filonov, L.G. «Георгий Васильевич Флоровский». In: *Русские философы (конец XIX – середина XX века): Антология*, вып. 3. 3 (Moscow: «Книжная палата», 1996), 197-205.

- FINE, JOHN. «Florovsky in America», *Byzantinische Forschungen*, 27 (2002), 111-124; reprinted in John W. Barker, ed., *Pioneers of Byzantine Studies in America* (Amsterdam: Adolf M. Hakkert, 2002), 111-123.
- FITZGERALD, THOMAS. «Local Ecumenism: The Challenge and Opportunity», *Greek Orthodox Theological Review*, 41: 2-3 (1996), 243-252.
- _____. «Florovsky at Amsterdam: His 'Ecumenical Aims and Doubts'», *Sobornost*, 21: 1 (1999), 37-51.
- Flack, E.E. «Professor Georges Florovsky», *The Wittenberg Bulletin: Hamma Digest* [Hamma Divinity School, Wittenberg College, Springfield, OH], 46: 12 (1949), 1-12.
- Florovskaia, Klavdiia. *Згадуючи Єлисаветград* [Remembering Elisavetgrad]. Kirovograd: Porig, 1993 [in Ukrainian].
- Fotiev, Kirill. «Памяти прот. Георгия Флоровского» [In memoriam V. Rev. Georges Florovsky]. *Вестник РХД*, № 130 (1979), 26-28.
- Friedrich, Hans-Peter. «'Lieber Feodor Iwanowitsch...' – Aus den Briefen von Nikolai Berdjajew und Georges Florovsky an Fritz Lieb», *Stimme der Orthodoxie*, 1997: 3, 166-171.
- GALLAHER, [ANASTASSY] BRANDON. «Georges Florovsky on Reading the Life of St. Seraphim», *Sobornost*, 27: 1 (2005), 58-70. Greek translation: «Ο ορθός τρόπος ανάγνωσης του βίου του αγίου Σεραφείμ, κατά τον π. Γεώργιο Φλωρόφσκυ» translated by B. Argyriadis, *Σύναξη*, 98 (2006), 55-65. [See also **Appendix I.**]
- _____. «Georges Florovsky». In: Ståle Johannes Kristiansen and Svein Rise (eds.), *Moderne teologi: Tradisjon og nytenkning hos det 20. århundrets teologer* (Kristiansand: Høyskoleforlaget-Norwegian Academic Press, 2008), 366-379 [in Norwegian]. English version: «Georges Florovsky», in Ståle Johannes Kristiansen, Svein Rise, Ellen T. Armour and Calinic Berger, eds. *Key Theological Thinkers: From Modern to Postmodern* (Ashgate Publishers, 2013), 353-370.
- _____. «Georges Florovsky». In: Daniel Patte (ed.), *Cambridge Dictionary of Christianity* (Cambridge: Cambridge U.P., 2010), 428-429.

. «“Waiting for the Barbarians”: Identity and Polemicism in the Neo-Patristic Synthesis of Georges Florovsky», *Modern Theology*, 27: 4 (2011), 659-691; expanded Greek version: «Μια επανεξέταση της Νεο-πατερικής σύνθεσης; Ορθόδοξη ταυτότητα και πολεμική στον π. Γεωργίο Φλωρόφσκυ και το μέλλον της Ορθόδοξης θεολογίας», trans. Nikolaos Asproulis, Lampros Psomas, and Evangelos Barzes, *Θεολογία*, 84:1 (January-March, 2013), 25-92; abbreviated Russian translation: „В ожидании варваров”: идентичность и полемичность у Георгия Флоровского», trans. Anatoly Chernyaev, *Философские науки* 10/2013, 77-93.

. «Forward to the Fathers!': The Patristic Witness of Georges Florovsky (1893-1979).» In: Brandon Gallaher and Paul Ladouceur (eds.), *The Patristic Witness of Georges Florovsky: Essential Writings*, Foreword by Met. Kallistos Ware (T & T Clark/Continuum, forthcoming 2014).

GASSMAN, GUNTHER. Review of Andrew Blane, *Georges Florovsky: Russian Intellectual, Orthodox Churchman*. In: *Ökumenische Rundschau*, 45: 1 (1996), 124-125.

GAVRILKIN, KOSTANTIN. *Church and Culture in the Thought of Father Georges Florovsky: The Role of Culture in the Making of Theology*. MTh. Thesis, St. Vladimir's Seminary, Crestwood NY, 1998.

GAVRILYUK, PAUL. «Harnack's Hellenized Christianity or Florovsky's "Sacred Hellenism": Questioning Two Metanarratives of Early Christian Engagement with Late Antique Culture», *St. Vladimir's Theological Quarterly*, 54: 3 (2010), 323-344. Greek translation: «Εξελληνισμένος Χριστιανισμός του Harnack ή 'ιερός Ελληνισμός του Φλωρόφσκυ: διερευνώντας δυο μετα-αφηγήσεις για την σύζευξη του πρώιμου Χριστιανικού πολιτισμού με τον πολιτισμό της ύστερης αρχαιότητας», *Θεολογία*, 81: 4 (2010), 289-312.

. «О полемическом использовании категории „Запад” в православном богословии на примере неопатристического синтеза прот. Георгия Флоровского» [On the polemical use of the category of “the West” as exemplified by the neopatristic synthesis of Fr. Georges Florovsky], *Вестник Православного Свято-Тихоновского гуманитарного университета. Серия 1: Богословие. Философия*, № 29 (2010), 61–78.

- _____. «Florovsky's Neopatristic Synthesis and the Future Ways of Orthodox Theology». In: George Demacopoulos and Aristotle Papanikolaou, *Orthodox Constructions of the West* (Bronx, NY: Fordham University Press, 2013), 102-124.
- _____. «Georges Florovsky's Monograph 'Herzen's Philosophy of History': The New Archival Material and the Reconstruction of the Full Text», *Harvard Theological Review* 107, pagination unavailable at the time of this publication.
- _____. «Vladimir Lossky's Reception of Georges Florovsky's Neopatristic Theology». In: Proceedings of the conference *A Celebration of Living Theology*, Durham University, Durham, UK, July 2012 (T&T Clark, forthcoming).
- _____. «Авторский текст диссертации прот. Георгия Флоровского 'Историческая философия Герцена'. Новый архивный материал и реконструкция композиции» [The original text of Fr. Georges Florovsky's dissertation, 'The Historical Philosophy of Herzen.' New archival materials and a reconstruction of the overall composition] *Вестник православного Свято-Тихоновского гуманитарного университета*, 1 (30), 2013, 63-81.
- _____. «Georges Florovsky's Reading of Maximus: Anti-Bulgakov or Pro-Bulgakov?» In: Bishop Maxim (Vasiljevic), *Knowing the Purpose of Creation through the Resurrection: Proceedings of the Symposium on St Maximus the Confessor* (Sebastian Press Publishing House, 2013), 407-415.
- _____. *Georges Florovsky and the Russian Religious Renaissance* (Oxford University Press, 2014).
- GAVRIUSHIN, NIKOLAI K. «...Чтобы истошилось упорство раздора. Штрихи к портрету Г.В. Флоровского» [... So that the intransigence of contention would dissipate. Aspects of the biography of G.V. Florovsky], *Символ*, 47 (2004), 201-240.
- _____. «Трансцендентальная экклезиология прот. Георгия Флоровского» [The transcendental ecclesiology of Archpriest Georges Florovsky]. In: N.K. Gavriushin, *Русское богословие. Очерки и портреты* (Nizhnii Novgorod: Glagol, 2005), 275-311.

GEFFERT, BRYN. «Sergii Bulgakov, the Fellowship of St. Alban and St. Sergius, Intercommunion and Sophiology», *Revolutionary Russia*, 17: 1 (2004), 105–141.

_____. «The Charges of Heresy Against Sergii Bulgakov: The Majority and Minority Reports of Evlogii's Commission and the Final Report of the Bishop's Conference», *St. Vladimir's Theological Quarterly*, 49:1/2 (2005), 47-66.

_____. *Eastern Orthodox and Anglicans: Diplomacy, Theology, and the Politics of Interwar Ecumenism*. South Bend, IN: University of Notre Dame Press, 2009. Based on a PhD dissertation: *Anglicans and Orthodox between the Wars*, University of Minnesota, Minneapolis, 2003.

GEROGIORGAKIS, STAMATIOS. „Modern and Traditional Tendencies in the Religious Thought of the Russian and Greek Diaspora from the 1920s to the 1960s“, *Religion, State and Society* (2012), DOI:10.1080/09637494.2012.715043

GIBBS, JOHN G. «The Problem of Authority»: Review of Florovsky, *Bible, Church, Tradition: An Eastern Orthodox View*. In: *The Christian Century*, 90: 17 (April 25, 1973), 490-491.

GILLET, LEV. Review of *Пути русского богословия: «Une histoire de la Théologie russe»*. In: *Oecumenica*, July 1937, 574-578.

GKORTSILAS, PASCHALIS. «Florovsky, Georges V. (1893-1979)». In: John Anthony McGuckin (ed.), *The Encyclopedia of Eastern Orthodox Christianity*, 2 vols. (Malden, MA: Wiley-Blackwell, 2011), I, 259-60.

Glazkov, A.P. «Понимание историчности в философии неопатристического синтеза Г.В. Флоровского» [How historicity is understood in the philosophy of the neo-patristic synthesis of G.V. Florovsky], *Вестник РУДН, Серия философии*, 2010: 1, 24-32.

_____. «Историософия Г.В. Флоровского и социальное служение: от евразийства к неопатристическому синтезу» [The historiosophy of G.V. Florovsky and the concept of service to society: From Eurasianism to the neo-patristic synthesis], *Власть* [Moscow], 2010: 8, 26-30.

- _____. «Сотворение мира и смысл истории в историософии В.С. Соловьева и Г.В. Флоровского» [The creation of the world and the meaning of history in Solovyov and Florovsky], *Соловьёвские исследования* 2:38, 2013, 29-42.
- Golitzin, Alexander. «A Contemplative and a Liturgist: Father Georges Florovsky on *Corpus Dionysiacum*», *St. Vladimir's Theological Quarterly*, 43: 2 (1999), 131-61.
- _____. «Florovsky, Georges». In: Patrick W. Carey and Joseph T. Lienhard (eds.) *Biographical Dictionary of Christian Theologians* (Westport, CT: Greenwood, 2000), 195-97.
- Golubitskaya, A.V. «Антропология неопатристического синтеза» [The anthropology of neo-patristic synthesis]. *Научно-методический и теоретический журнал*, No. 3, 2013, 51-57.
- Golubovich, I.V. «'Конец истории' и 'Конец прогресса' сквозь призму 'утопического соблазна': Аргументы и контраргументы Георгия Флоровского» [„The end of history“ and „the end of progress“ as seen through the prism of „the utopian temptation“: The arguments and counterarguments of Georges Florovsky]. In: O.B. Domin *et al.* (eds.), *Ἐσχάτος: Φιλοσοφία ιστορίας в предчувствии конца истории* (Odessa: FLL „A.S. Friedman“, 2011), 137-150.
- _____ and E.S. Petrikovskaya. «Научно-исследовательский и образовательный центр имени Г.В. Флоровского в одесском национальном университете имени ии мечникова» [Scientific research and educational center dedicated to G.V. Florovsky at Odessa I.I. Mechnikov National University]. *Соловьёвские исследования* (2012), 172-177.
- Gordillo, M. *Theologia Orientalem cum Latinorum Comparata*, PhD. dissertation, Rome, 1960.
- Grabbe, George. «Книга о книгах»: Review of Florovsky, *Пути русского богословия*. In: *Церковная жизнь* [Belgrade], 1943: 6, 93-94.
- Graves, Charles. Review of Andrew Blane (ed.), *The Religious World of Russian Culture. Russia and Orthodoxy*, Volume II: *Essays in Honor of Georges Florovsky*. In: *The Ecumenical Review*, 29: 2 (1977), 214-216.

- GRDZELIDZE, TAMARA. «Using the Principle of Oikonomia in Ecumenical Discussions: Reflections on 'The Limits of the Church' by Georges Florovsky», *The Ecumenical Review*, 56: 2 (2004), 234-246.
- GUDZIAK, BORIS A. «Towards an Analysis of the Neo-patristic Synthesis of Georges Florovsky», *Logos*, 41/42 (2000-2001), 197-238.
- Gulevich, Vladislav. «Забытые мысли Георгия Флоровского» [Forgotten thoughts of Georges Florovsky], *Русское единство*, May 4, 2011, available at: <http://rusedin.ru/2011/05/04/zabytye-mysli-georgiya-florovskogo>
- Gura, V.A. «Русский религиозно-философский ренессанс и православие» [The Russian religious-philosophical renaissance and Orthodoxy]. In: V.I. Smirnov (ed.), *Искусство и духовные ценности. Методологические и методические вопросы. Сборник научных статей* (St. Petersburg: Sankt-Peterburgskii gos. akademicheskii in-t zhivopisi, skulptury i arkhitektury im. I.E. Repina, 1998).
- Hakkarainen, Jarmo, «Venäläisen emigrantiteologin tie» [The road of a Russian émigré theologian], *Ortodoksinen kulttuuri*, № 1/2 (1994), 39-40 [in Finnish].
- _____. «Kirja-arvostelu». Review of Andrew Blane (ed.), *Georges Florovsky. Russian Intellectual and Orthodox Churchman*. In: *Teologinen aikakauskirja*, № 3 (1995), 285-286 [in Finnish].
- Headlam, Arthur. «The Healing of Schism: The Report of the Fellowship Conference», *Fellowship of Sts. Alban and Sergius*, № 24 (1934), 1-16.
- Hodgson, Leonard (ed.). *The Second World Conference on Faith and Order*. (London: Student Christian Movement, 1938), *passim*.
- Hallonsten, Gösta. «Ex Oriente Lux? Recent Developments in Eastern Orthodox Theology», *Svensk Teologisk Kvartalskrift* (89) 2013, 31-42.
- Holmes, Kim. «'He Elevated Us All'», *The Russian Orthodox Journal*, January 1969, 9-10.
- Hornus, Jean M. Review of Yves-Noël Lelouvier, *Perspectives russes sur l'Église. Un théologien contemporain: Georges Florovsky*. In: *Revue d'histoire et de philosophie religieuses*, 50: 2 (1970), 203-205.

- Horowitz, Brian. «M.O. Gershenzon and Georges Florovsky ('Metaphysical Philosophers of Russian History')», *Canadian-American Slavic Studies*, 34: 3 (1999), 365-374.
- Horuzhy (Норуџу), Sergei. «Россия, Евразия и отец Георгий Флоровский» [Russia, Eurasia, and Father George Florovsky], *Начала* [Moscow], 1991: 3, 22-30.
- _____. «Неопатристический синтез и русская философия», *Вопросы философии*, 1994: 5, 75-88; English translation: «Neo-Patristic Synthesis and Russian Philosophy», *St. Vladimir's Theological Quarterly*, 44: 3/4 (2000), 309-328.
- _____. «Флоровский Г.В.» In: *Русская философия: Малый энциклопедический словарь* (Moscow: Nauka, 1995), 559-561.
- _____. «Неопатристический синтез» [Neo-patristic synthesis]. In: *Русская философия: Малый энциклопедический словарь* (Moscow: Nauka, 1995), 366-367.
- _____. «Метаморфозы славянофильской идеи в XX веке» [Transformations of the Slavophile idea in the 20th century]. In: Horuzhy, *О старом и новом* (St. Petersburg: Aleteia, 2000), 117-140; English translation: «The Slavophile idea in the twentieth century», *Studies in Philosophy*, 34: 2 (1995), 7-25.
- _____. «Florovskii, Georgii Vasil'evich (1893–1979)». In: Donald M. Borchert (ed.), *Encyclopedia of Philosophy*, 10 vols. (Detroit: Macmillan Reference USA, 2006), III, 672-674.
- _____. «Концепт, семантика и проблематика личности код отца Георгија Флоровског» [Concept, semantics, and the problem of personality in Father Georges Florovsky], *Отачник*, 1: 3 (2008), 196-204 [in Serbian]; Russian version: „Концепт, семантика и проблематика личности у о. Георгија Флоровског”, а 2010 online publication available at: <http://lib.rus.ec/b/241547>.
- _____. «Personalistic Dimensions of Neo-patristic Synthesis and the Modern Search for New Subjectivities», *Θεολογία*, 81: 4 (2010), 407-424 [in English].

- HUNT, PRISCILLA. «The Novgorod Sophia Icon and 'The Problem of Old Russian Culture': Between Orthodoxy and Sophiology», *Symposion: A Journal of Russian Thought*, 4/5 (2000), 1-40. Revised Russian version: «Г. Флоровский о новгородской иконе ,Святой Софии' и культура Московии XVI века» [G. Florovsky on the Novgorod icon of ,Saint Sophia' and Muscovite culture of the 16th c.], *Новгородский исторический сборник*, 10 (20), 2005, 133-176.
- ICĂ, IOAN I. «Patristica și teologia modernă. Semnificația și actualitatea unui program teologic (G. Florovsky)» [Patristics and modern theology. The significance and relevance of a theological program (G. Florovsky)], *Mitropolia Ardealului*, 10-12/1982 [in Romanian].
- И'ин, Vladimir. Review of: *Православная Мысль – Труды Православного Богословского Института в Париже*, vol. II (1930). In: *Путь*, № 30 (1931), 86-89.
- Iswolsky, Helen. «Interview with Father G. Florovsky», *The Third Hour*, 10 (1970), 31-38.
- Ivannikov, G.V. «Г.В. Флоровский – Самый неевразийский евразиец» [G.V. Florovsky, the most non-Eurasian Eurasian], *Актуальные проблемы гуманитарных и естественных наук*, 2011: 5, 274-76.
- Ivask, Yuri. «Письмо об эмиграции». In: *Мосты: Сборник*, vol. 12 (Munich: Товарищество зарубежных писателей, 1967), 171-175. See also **Appendix I**.
- Jackisch, J. G. *Der Geist, Christus und die Kirche*, J. Zizioulas, G. Florovsky, M. Luther und J. Calvin im Dialog. Heidelberg University Dissertation, 2003; available from Books on Demand.
- Jaki, Stanley. *Les Tendances nouvelles de l'écclésiologie*. PhD diss. Rome 1957, 99-115 and *passim*.
- Janzen, V.V. «Материалы Г.В. Флоровского в базельском архиве Ф. Либа (1928-1954)» [Materials bearing on G.V. Florovsky in the Basel-based papers of Fritz Lieb (1928-1954)]. In: Modest Kolerov and N.S. Plotnikov (eds.), *Исследования по истории русской мысли: Ежегодник 2004 / 2005* [7] (Moscow: Modest

Kolerov, 2007), 475-596. See **Appendix I** for details on letters contained in this publication.

_____ (ed.). «Г. В. Флоровский. Тупики романтизма (Заключительная глава из книги 'Духовный путь Герцена') (1929)» [G.V. Florovsky. The dead ends of Romanticism. (Concluding chapter of the book, *The spiritual path of Herzen* (1929))]. First publication in the original Russian, with annotations. Appears as appendix (Приложение) to Janzen's essay on Florovsky materials in the Fritz Lieb papers in Basel, pp. 490–524 of Janzen, V.V., «Материалы Г.В. Флоровского в базельском архиве Ф. Либа (1928-1954)» [Materials bearing on G.V. Florovsky in the Basel-based papers of Fritz Lieb (1928-1954)]. In: Modest Kolerov and N.S. Plotnikov (eds.), *Исследования по истории русской мысли: Ежегодник 2004 / 2005* [7] (Moscow: Modest Kolerov, 2007), 475-596.

Jay, Eric George. Review of David Neiman and Margaret A. Schatkin (eds.), *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of his Eightieth Birthday*. In: *Studies in Religion/Sciences religieuses*, 5: 3 (1975-1976), 308-309.

Jerotić, Vladeta. «Значај руске религиозне философије на крају века» [The importance of Russian religious philosophy at the end of the century]. In: *Зборник Матице српске за друштвене науке*, № 109 (2000), 51-56 [in Serbian].

Jevtić, Atanasie. See Yevtich, Athanasius

Jillions, John. „Three Orthodox Models of Christian Unity: Traditionalist, Mainstream, Prophetic”. In: *The International Journal for the Study of the Christian Church* 9:4 (2009), 295-311.

Jørgensen, A.M. Interview with Florovsky: «Den ortodokse Kirke i Vesteuropa ønsker at leve i aandelig Frihed» [The Orthodox Church in Western Europe wishes to live in Spiritual Freedom], *Kirkens Front* [Copenhagen], 4: 19 (10 Oct. 1946), pp. 5, 10 [in Danish].

Kalaitzidis, Pantelis. *Ελληνικότητα και Αντι-δυτικισμός στη «Θεολογία του '60»* [Greekness and antiwesternism in the Greek theological generation of the '60s]. PhD dissertation, Aristotle University of Thessaloniki, 2008.

_____. «Ο 'χριστιανικός Ελληνισμός' του π. Γεωργίου Φλωρόφσκυ και οι Έλληνες θεολόγοι της γενιάς του '60» [The "Christian Hellenism" of Fr. Georges Florovsky and Greek theologians of the 1960s generation], *Θεολογία*, 81: 4 (2010), 247-288.

_____. «From the 'Return to the Fathers' to the Need for a Modern Orthodox Theology», *St. Vladimir's Theological Quarterly*, 54: 1 (2010), 5-36.

_____. «Orthodoxy and Hellenism in Contemporary Greece», *St. Vladimir's Theological Quarterly*, 54: 3 (2010), 365-420; translated and expanded in *Ορθοδοξία και Ελληνισμός στη σύγχρονη Ελλάδα*. Athens: Indiktos, 2011.

_____. (ed.) *Neo-Patristic Synthesis or Post-Patristic Theology: Can Orthodox Theology Be Contextual?* (Volos, Greece: Volos Theological Academy, forthcoming).

KARMIRIS, IOANNIS. Review of Florovsky, „Westliche Einflüsse in der russischen Theologie“. In: *Εκκλησία: Επίσημον Δελτίον της Εκκλησίας της Ελλάδος*, Saturday 10 June 1937, no. 26-17, pages 214-216.

_____. Review of Florovsky, *Пути русского богословия*. In: *Εκκλησία* [Athens], 1938: 1/2.

KEMBALL, R.J. «La Philosophie idéaliste en Russie», *Studies in Soviet Thought*, VIII (1968), 188-193.

KESICH, VESELIN. «Georges Florovsky 1893-1979», *Transactions of the Association of Russian-American Scholars in the USA*, vol. 13 (1980), 352-54.

_____. «Seminary Recollections of the Fifties», in John Meyendorff et al. (ed.), *A Legacy of Excellence 1938-1988* (Crestwood, NY: St. Vladimir's Seminary Press, 1988).

Khamdeeva, Gul'fiia. «Идея кафоличности религиозного сознания в философских воззрениях С.Н. Булгакова и Г.В. Флоровского» [The idea of the catholicity of religious consciousness in the philosophical views of S.N. Bulgakov and G.V. Florovsky], *Известия Волгоградского государственного педагогического университета*, 2010: 9, 31-35.

_____ . «Проблема преображения личности в христианской философии С.Н. Булгакова и Г.В. Флоровского» [The problem of the transfiguration of personality in the Christian philosophy of S.N. Bulgakov and G.V. Florovsky]. In: *Философия современного образования и научная педагогическая мысль: от исследования к практике. Материалы XII международной научно-практической конференции аспирантов и соискателей Академии повышения квалификации и профессиональной переподготовки работников образования, Москва, 2 апреля 2009 года* (Moscow: АРК, 2009), 116-123.

_____ . «Учение о соборности Церкви как теоретическая предпосылка воззрений С.Н. Булгакова и Г.В. Флоровского на проблему единства преображенного человечества» [The doctrine of the Church's sobornost as a theoretical premise in the views of S.N. Bulgakov and G.V. Florovsky concerning the unity of transfigured humanity]. In: *Научные проблемы развития образования в XXI веке: методология, теория, эксперимент, практика: Материалы XIII международной научно-практической конференции аспирантов и соискателей Академии повышения квалификации и профессиональной переподготовки работников образования, Москва, 15 апреля 2010 года* (Moscow: АРК, 2010), 108-117.

_____ . «'Философия преображенного духа' Г.В. Флоровского» [G.V. Florovsky's 'philosophy of the transfigured spirit']. In: *Философия современного образования и научная педагогическая мысль: от исследования к практике: Материалы XIV междисциплинарной научно-практической конференции аспирантов и соискателей. 7 апреля 2011 года* (Moscow: АРК, 2011), 144-151.

_____ . «С.Н. Булгаков и Г.В. Флоровский: два пути рецепции святоотеческой традиции» [S.N. Bulgakov and G.V. Florovsky: two ways of receiving the patristic tradition], PhD dissertation, Moscow, 2012.

Kholmogorov, Egor. «От составителя» [The compiler's note]. Introduction to: Protoierei Georgii Florovskii, *Догмат и история*, ed. E. Kholmogorov (Moscow: Sviato-Vladimirskoe Bratstvo, 1998), 5-13.

Khristokin, Gennadii and Iurii Chornomorets. «Особистість і теологія отця Георгія Флоровського. Ч. I» [The person and theology of Father Georges Florovsky. Part I], *Релігія в Україні*, Sept. 16, 2009; available at: <http://www.religion.in.ua/main/bogoslovya/1813-osobistist-i-teologiya-otcya-georgiia-florovskogo.html> [in Ukrainian].

_____. «Особистість і теологія отця Георгія Флоровського. Ч. II» [The person and theology of Father Georges Florovsky. Part II], *Релігія в Україні*, Dec. 2, 2009; available at <http://www.religion.in.ua/main/bogoslovya/2847-osobistist-i-teologiya-otcya-georgiia-florovskogo.html> [in Ukrainian].

Kizevetter, A.A. – see Vishniak, M.V.

Klimoff, Alexis. «Georges Florovsky and the Sophiological Controversy», *St. Vladimir's Theological Quarterly*, 49: 1/2 (2005), 67-100. Earlier Russian version: «Г.В. Флоровский и С.Н. Булгаков. История взаимоотношений в свете споров о софиологии» [G.V. Florovsky and S.N. Bulgakov. The history of their interrelations in light of the Sophiological controversy]. In: A.P. Kozurev and M.A. Vasil'eva (eds.), *С.Н. Булгаков: Религиозно-философский путь. Международная научная конференция, посвященная 130-летию со дня рождения* (Moscow: *Russkii put'*, 2003), 86-114.

_____. «Florovsky, Georges». In: *Supplement to the Modern Encyclopedia of Russian and Soviet History*, vol. 10 (2011), 182-85.

Knapp, Liza. «The Force of Inertia in Dostoevsky's *Krotkaja*», *Dostoevsky Studies*, vol. 6 (1985), 143-156. Online at: <http://www.utoronto.ca/tsq/DS/06/143.shtml>.

Kniazeff, Alexis. *L'Institut Saint-Serge: De l'academie d'aurefois au rayonnement d'aujourd'hui*. (Paris: Editions Beauchesne, 1974).

Koishibaev, G.T. «Флоровский Г.В.» In: П.В. Алексеев, *Философы России XIX—XX столетий: Биографии, идеи, труды* (Moscow: Академический проект, 1999), 839.

Kolerov, Modest. «Утраченная диссертация Флоровского» [Florovsky's lost dissertation]. In: M. Kolerov (ed.), *Исследования по истории русской мысли: Ежегодник за 1997г.* (St. Petersburg: Aleteia, 1997), 245-257.

- Koriakov, Mikhail. «Г. Марсель и Г. Флоровский» [Gabriel Marcel and Georges Florovsky], *Новое Русское Слово*, Sunday September 12, 1976.
- Kornblatt, Judith. «Solovyev and Florovsky». In: Gerald O. Mazur (ed.), *Twenty-five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 101-119.
- Kotiranta, Matti. «Neopatristisen koulukunnan Bysantti-kuva ja siihen sisältyvä käsitys bysanttilaisen patristisen perinteen homogeenisuudesta – faktaa vai fiktiota?» [The Byzantine neopatristic school and its vision of the homogeneity of the patristic understanding of the Byzantine tradition: Fact or fiction?], *Ortodoksia* [Institute of Orthodoxy at the University of Helsinki], 48 (1991), 159-182 [in Finnish].
- _____. «Georges Florovskyn uuspatristinen historiakäsitys» [Georges Florovsky's neo-patristic historiography], *Reseptio*, № 2 (2003), 31-40 [in Finnish].
- _____. «Bysantin kirkkohistorian perinne and haasteet» [The tradition and challenges of Byzantine Church history]. Inaugural lecture of the professor of patristics, University of Joensuu, Finland, 2005. Available online at: <http://www.joensuu.fi/ajankohtaista/tiedotteet/2005/virkaanastuvat2005/kotirantakoko.html> [in Finnish].
- Kovalesky, Pierre. *Наши достижения: Роль русской эмиграции в мировой науке*, vol. 1 (Munich: Издательство ЦОПЭ, 1960), 47.
- Kozyrev, Aleksei and Natalia Golubkova. «Прот. С. Булгаков. Из памяти сердца. Прага (1923-1924)». In: Modest Kolerov (ed.) *Исследования по истории русской мысли. Ежегодник за 1998* (Moscow: OGI, 1998), 105-256, *passim*.
- Kozyrev, Aleksei. «Две модели историософии в русской мысли (А.И. Герцен и Г.В. Флоровский versus софиология)» [Two models of historiosophy in Russian thought: A.I. Herzen and G.V. Florovsky versus Sophiology]. In: I.P. Smirnov (ed.), *Истории мысли: Историография* (Moscow: Vuzovskaia kniga, 2002), 131-142.

Krstić, Danilo. «'Васељенски' протојереј Георгије (1893-1979)» ['Ecumenical' archpriest Georges (1893-1979)], *Тεολογικη ποгле-
ду*, 14: 1/2 (1982), 1-8 [in Serbian].

Kublanovskii, Iurii. Review of Florovsky, *Из прошлого русской мысли*.
In: *Новый мир*, 1998: 7, 229-231.

Kulaha, Viktor. *Συγκριτική θεώρηση της έννοιας του χρόνου στη
Φιλοσοφία του Ν. Μπερντιάεφ και στη Θεολογία του Γ.
Φλωρόφσκυ* [A comparative approach to the notion of time
in the philosophy of N. Berdyaev and the theology of G.
Florovsky]. Master's thesis, Athens, 2007.

Künkel, Christoph. *Man's Creation and Salvation According to Georges V.
Florovsky*, Master's thesis, Durham-Göttingen, 1982.

_____. «'The true church is not yet the perfect church':
Ökumenisches Denken und Handeln bei Georges Florovsky». In: K.C. Felmy (ed.), *Tausend Jahre Christentum in Rußland: Zum
Millenium der Taufe der Kiever Rus* (Göttingen: Vandenhoeck &
Ruprecht, 1988), 583-590.

_____. *Totus Christus: Die Theologie Georges V. Florovskys*
(Göttingen: Vandenhoeck & Ruprecht, 1991).

Kyrlezhev, Aleksandr. «Творческое православие Георгия Флоров-
ского» [The creative Orthodoxy of Georges Florovsky], *Соци-
ум*, 1995: 1.

_____. «Флоровский Г.В.» In: M.A. Maslin (ed.), *Русская фи-
лософия: Словарь* (Moscow: Respublika, 1995), 588-590. Also
in hypertext version: [http://www.pseudology.org/Psychology/
RussianPhilosophyDictionary/15.htm](http://www.pseudology.org/Psychology/RussianPhilosophyDictionary/15.htm)

_____. «Флоровский Георгий Васильевич». In: M.A. Maslin
(ed.), *Русская философия: Энциклопедия*, Moscow, 2007.
[different from above]

Lacoste, J.-Y. «XIX^e-XX^e siècles». In: J.-Y. Lacoste (ed.), *Histoire de la
Théologie* (Paris: Editions du Seuil, 2009), 426-28.

Ladouceur, Paul. «Aimons-nous les uns les autres», *Contacts Revue
française d'orthodoxie*, Vol. 64, N° 237 (2012), 56-87.

- _____. «Treasures New and Old: Landmarks of Orthodox Neopatristic Theology», *St. Vladimir's Theological Quarterly*, 56: 2 (2012), 191-228.
- LANNE, EMMANUEL. «Le mystère de l'Église dans la perspective de la théologie orthodoxe», *Irénikon*, 35: 2 (1962), 173-175.
- LARCHET, JEAN-CLAUDE. Review of Florovsky, *Les voies de la théologie russe*. Tome 1, Traduction du russe et notes de J.-C. Roberti. Preface by O. Clément. Lille: Desclée de Brouwer, 1991. In: *Revue d'Histoire et de Philosophie religieuses*, 72: 4 (1992), 499-500.
- LARINI, R. «Introduzione». In: G. Florovsky, *Cristo, lo Spirito, la Chiesa* (Magnano: Edizione Qiqajon, 1997), 5-17.
- LARUELLE, MARLÈNE. «Politique et culture dans l'émigration russe: Les débats entre l'eurasianisme et ses opposants», *La Revue russe*, 17 (2000), 35-46.
- _____. *Russian Eurasianism: An Ideology of Empire*. (Washington, DC: Woodrow Wilson Center Press / Baltimore: The Johns Hopkins U.P., 2008).
- Latkovski, Ivan. «Въведителни бележки върху богословските възгледи на о. проф. Георги Флоровски» [Introductory remarks on the theological views of Fr. Prof. Georges Florovsky]. In: Ludmila Zidarova and Pavel Pavlov (eds.), *Българската православна църква. Традиции и настояще* (Sofia: Gutenberg, 2009), 162-172 [in Bulgarian].
- Lattier, Daniel J. «The Orthodox Rejection of Doctrinal Development», *Pro Ecclesia* 20:4 (Fall 2011): 389-410.
- _____. *John Henry Newman and Georges Florovsky: An Orthodox – Catholic Dialogue on the Development of Doctrine*. PhD Dissertation, Duquesne University, 2012.
- _____. «The Orthodox Theological Reception of Newman». In: Frederick Aquino and Benjamin King, eds., *Receptions of Newman* (Oxford: Oxford University Press, forthcoming).

LAWRENCE, J. Review of Andrew Blane, ed., *The Religious World of Orthodox Civilization, Russia and Orthodoxy*, vol. II: *Essays in Honor of Georges Florovsky*. In: *Religion in Communist Lands*, 6:1 (1978), 27-28.

LELOUVIER, YVES-NOËL. *Perspectives russes sur l'Église. Un théologien contemporain: Georges Florovsky* (Paris: Éditions du Centurion, 1968); Italian translation: *Prospettive rusa sulla Chiesa. Un teologo contemporaneo: Georgio Florovsky*, (Rome, 1970).

Leonty [Вр.]. «Из писем в редакцию: Письмо Епископа Леонтия к Ф. Букетову» [Letters to the editor: Bishop Leonty's letter to F. Buketov]. On Florovsky, *Пути русского богословия*. In: *Русско-американский Православный Вестник*, 1939: 8, 127-28.

Leśniewski, krzysztof. *Ekumenizm w czasie: prawosławna wizja jedności w ujęciu Georgesa Florovsky'ego* [Ecumenism in time: A vision of Orthodox unity in the terms of Georges Florovsky]. Lublin: Prawosławna Diecezja Lubelska i Chełmska, 1995 [in Polish].

_____. «Reformatorska działalność Metropolity Piotra Mohyla w ocenie Georgesa Florovsky'ego» [Georges Florovsky's assessment of the reformist activity of Metropolitan Peter Moghila], *Roczniki Teologiczne*, LIII-LIV: 7 (2006-2007), 177-189. Available online at <http://www.kul.lublin.pl/files/409/public/RT53-54z7/12-Lesniewski.pdf> [in Polish].

Lialine, Clément. Review of Florovsky, *Восточные отцы IV-го века*. In: *Irénikon* 10: 1 (1933), 84.

_____. «G. Florovskij: Le problematisme de la reunion chrétienne», *Irénikon*, 11: 4(1934), 601-602.

_____. «Le débat sophiologique», *Irénikon*, 13: 2 (1936), 169-205.

_____. «Chronique religieuse», *Irénikon*, 13: 3 (1936), 328-329.

_____. «L'Affaire Sophiologique», *Irénikon* 13: 6 (1936), 704-05.

_____. Review of *Пути русского богословия*: «Archipr. Georges Florovskij. – Les voies de la théologie russe», *Irénikon*, 15: 4 (1938), 397-398.

- Lisitsa, Yu. T. «Узнавание Гоголя» [Recognition of Gogol], *Русский Колокол: Журнал волевой идеи*, 155-177.
- LIMOURIS, GENNADIOS. «The World Council of Churches and the Ecumenical Movement: Theological Contribution and Orthodox Witness», *The Greek Orthodox Theological Review*, 41: 2-3 (1996), 161-177.
- LOCK, CHARLES. Review of Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual and Orthodox Churchman*. In: *St. Vladimir's Theological Quarterly*, 39: 1 (1995), 103-106.
- _____. «Bakhtin and the Tropes of Orthodoxy». In: Susan Felch and Paul Contino (eds.), *Bakhtin: A Feeling for Faith* (Evanston: Northwestern U.P., 2001), 97-119.
- Lopukhin, P.S. *Материалы к учению о Св. Руси: По поводу книги о прот. Георгия Флоровского "Пути русского богословия"* [Data relevant to the concept of Holy Russia: Apropos of Archpriest Georges Florovsky's *The Ways of Russian Theology*]. Vladimirova, Slovakia, 1942 [book].
- Lossky, Nicolai. Review of Georges Florovsky, *Восточные отцы IV-го века*. In: *Современные записки*, vol. 47 (1931), 510-512.
- _____. Review of Georges Florovsky, *Византийские отцы V-VIII вв.* In: *Современные записки*, vol. 53 (1933), 459-460.
- _____. «Father Georges Florovsky». In: N. Lossky, *A History of Russian Philosophy* (New York: International Universities Press, 1951), 391-395.
- Lot-Borodine, Myrrha. Review of Florovsky, *Пути русского богословия*. In: *Современные записки*, vol. 61 (1937), 461-463.
- Loudovikos, Nikolaos. *Наποφατική εκκλησιολογία του Ομοουσιού-Η αρχέγονη Εκκλησία σήμερα* [The apophatic ecclesiology of consubstantiality. The primitive Church today], (Athens: Αρμός, 2002), 129-133.
- Louth, Andrew. Review of Aristotle Papanikolaou, *Being with God. Trinity, Apophaticism, and Divine-Human Communion*. In: *St. Vladimir's Theological Quarterly*, 51: 4 (2007), 444-447.

_____. «The Patristic Revival and Its Protagonists». In: Mary B. Cunningham and Elizabeth Theotokrieff (eds.), *The Cambridge Companion to Orthodox Christian Theology* (Cambridge U.P., 2008), 188-202.

_____. «Пост-патристическое богословие, или за пределами неопатристического, синтеза» [Post-patristic theology, or beyond the neo-patristic synthesis], 19 September 2011, available at <http://www.bogoslov.ru/text/1982765.html>

Lubardić, Bogdan. *Николај А. Берђајев између Ungrunda и Оца* [Nikolai A. Berdyaev between the *Ungrund* and the Father]. (Belgrade: Brimo Word edition, 2003), 7, 10, 122 [in Serbian].

_____. «Рецепција руске религијске философије у делима архимандрита др Јустина Поповића» [The reception of Russian religious philosophy in the writings of Archimandrite Dr. Justin Popović], *Богословље*, 65: 1/2 (2006), 63-90 [in Serbian].

_____. *Јустин Ђелијски и Русија: Путеви рецепције руске философије и теологије* [Justin of Celiје and Russia: The ways of the reception of Russian philosophy and theology], (Novi Sad: Beseda, 2009), 37-38; 49; 56-60; 84-85; 101-102; 110-115, 121, 140-145, 166, 170-172 [in Serbian].

_____. «Павле Флоренски и патролошки радови Јустина Поповића: историјат једне рецепције – прилог разумевању почетака ‘неопатристичке синтезе’ у српској теологији» [Pavel Florensky and the patrological writings of Justin Popovic: the history of reception – a contribution to understanding the beginnings of ‘Neo-patristic Synthesis’ in Serbian theology]. In: Б. Шијаковић (ed.), *Српска теологија у двадесетом веку – истраживачки проблеми и резултати*, том 9, ПБФ БУ, Београд, 2010, 67; 106-107; 116; 155-158; 163-164 [in Serbian].

_____. «Јустин Поповић у Оксфорду: између романтизованих чињеница и чињенице романтизма» [Justin Popović in Oxford: between romanticised facts and the fact of romanticism]. In: Б. Шијаковић (ed.), *Српска теологија у двадесетом веку – истраживачки проблеми и резултати*, том 10, ПБФ БУ, Београд 2011, 93-94; 108; 114; 132; 159; 180; 182 [in Serbian].

_____. «Преписка Јустина Поповића и Георгија Флоровског – прилог разумевању рецепције главних идеја Соло-

- вјева у међуратном периоду у Србији» [Correspondence between Justin Popović and George Florovsky – a contribution to understanding the reception of Soloviev’s major ideas in Serbia between the two world wars]. In: Ирина Деретић (ed.), *Историја српске филозофије II*, Београд: Evro Giunti, 2012, 381-453 [in Serbian]. See **Appendix I**.
- Lučić, Dejan. «Предговор» [Preface]. In: Georgije Florovski, *Источни оци IV века*, tr. by Dejan Lučić. Vrnjačka Banja, 2009 [in Serbian].
- MacMillan, Oleksandra. «Gone With the Winds of Change: Families of Odessa University Intelligentsia and the Revolution of 1917», *Romanian Journal of Population Studies* (Supplement/2009), 543-554.
- Makarios of Toronto [co-signed by “The Sacred Synod of the True Orthodox Church of Greece”]. «Resolution of the Sacred Synod Concerning *The Dogma of Redemption* by Metropolitan Anthony Khrapovitsky», no date given; available online at: [www.homb.org/st_annas/Articles/Eparchial Synod/Redemption.htm](http://www.homb.org/st_annas/Articles/Eparchial%20Synod/Redemption.htm).
- MÄKINEN, Sisko. «Georges Florovskyn käsitys uskonyhteydestä» [Georges Florovsky’s understanding of the unity of faith]. Master’s Thesis, University of Helsinki, Finland, 1978 [in Finnish].
- Maler, A.M. «Понятие “личности” в софиологии и неопатристике» [The concept of “person” in sophiology and neopatristics]. In: K.M. Antonin and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon’s Orthodox Humanitarian University, 2013), 225-250.
- Maloney, George. «The Ecclesiology of Father Georges Florovsky», *Diakonia: A Quarterly Journal for the Advancement of Orthodox-Catholic Dialogue*, 4: 1 (1969), 17-25.
- Manning, Clarence. Review of Florovsky’s «*Puti russkago bogosloviia*». In: *The Review of Religion*, II: 4 (1938), 456-58.
- Marchenko, O.V. «О Владимире Эрне, софиологии и неопатристическом синтезе» [On Vladimir Ern, sophiology and neopatristic synthesis]. In: K.M. Antonin and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon’s Orthodox Humanitarian University, 2013), 33-43.

- Marengo, Marco. *I confini della Chiesa nel pensiero di Georges Florovsky* [The boundaries of the Church in the thinking of Georges Florovsky]. Livorno: Il Quadrifoglio, 2006. PhD dissertation, Florence.
- _____. «I confini della Chiesa nel pensiero di Georges Florovsky», *La Scuola Cattolica*, 1 (2009), 35-63.
- Marichal, René. «Théologie orientale», *Recherches de Science Religieuse*, 56: 2 (1968), 297-304.
- Maritain, Jacques. *Notebooks*, tr. Joseph Evans (Albany NY: Magi Books, 1984), 159-160.
- Martynov, A.V. «Флоровский Г.В». In: S.A. Levit (ed.), *Культурология. XX век. Энциклопедия в двух томах* (St. Petersburg: Universitetskaia kniga, 1998), II, 300-302.
- Martyniuk, E.I. et al. (eds.), *Актуальні питання творчої спадщини Г.В. Флоровського* [Currently relevant issues of the creative legacy of G.V. Florovsky]. Odessa: Feniks, 2009 [in Ukrainian].
- Mascall, E.L. «Georges Florovsky (1893-1979): Some Personal Memories», *Sobornost*, 2: 1 (1980), 69-72; Greek translation: «Προσωπικές αναμνήσεις από τη γνωριμία με τον π. Γ. Φλωρόφσκυ», Th.N. Papathanasiou, tr., *Ανάπλασις*, 364 (1996), 82-83.
- _____. *Saraband: The Memoirs of E.L. Mascall* (Herefordshire: Gracewing, 1992), 83, 143, 186, 302.
- Matveeva, A.M. «Флоровский Георгий Васильевич». In: V.V. Zhuravlev et al. (eds.), *Общественная мысль русского Зарубежья. Энциклопедический словарь* (Moscow: ROSSPEN, 2009), 586-589.
- Mazur, Gerald (George) O. *The Doctrine of the Word of God: A Trinitarian Study Based upon the Writings of the Eastern Fathers*. Jordanville, NY: Holy Trinity Monastery, 1997.
- _____. *Anhypostasis and Enhypostasis: An Essay Across the Patristic and Reformed Centuries of the Church*. Jordanville, NY: Holy Trinity Monastery, 1998.

_____. «Father Georges Florovsky and the Infancy of the World Council of Churches», *Orthodox Tradition*, 12:1 (2000); also available online at:
http://orthodoxinfo.com/ecumenism/two_significant_articles.aspx

_____, (ed.). *Twenty-five Year Commemoration to the Life of Georges Florovsky (1893-1979)*. New York: Semenenko Foundation, 2005.

_____. «Florovsky's Reading of *Anhypostasia* and *Enhypostasia*». In: G. Mazur (ed.), *Twenty-Five Year Commemoration to the Life of Georges Florovsky* (New York: Semenenko Foundation, 2005), 269-81.

McCord, James. «Preface». In: David Neiman and Margaret A. Schatkin (eds.). *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of his Eightieth Birthday* (Rome: Pontificium Institutum Studiorum Orientalium, 1973), 9-10.

McDonald, Brian. «A Churchman and a Prophet», Review of A. Blane, *Russian Intellectual Orthodox Churchman*. In: *Touchstone*, 9: 1 (1996), accessed online at: <http://touchstonemag.com/archives/article.php?id=09-01-035-b>

McGuckin, John. «Florovsky, Georges». In: Adrian Hastings, *et al.* (eds.), *The Oxford Companion to Christian Thought* (Oxford University Press, 2000), 243.

_____. «Orthodoxy and Culture». In: Augustine Casiday (ed.). *The Orthodox Christian World* (London & New York: Routledge, 2012), 411-418.

McPartlan, Paul. «Russian Theology: Georges Florovsky». In: P. McPartlan, *The Eucharist Makes the Church: Henri De Lubac and John Zizioulas in Dialogue* (Edinburgh: T&T Clark, 1993), 212-222.

McVey (Finney), Kathleen. *Georges Vasilevich Florovsky on the Interpretation of History: An Essay on the Role of Georges Florovsky in the Eurasian Controversy (1921-1923)*. Honors thesis, Radcliffe/Harvard University, Cambridge, MA, 1966.

Meerson-Aksenov, Mikhail. «О русской богословской традиции» [On the Russian theological tradition]. Part II of interview of Fr. Mikhail with Aleksandr Burov. In: *Kifa* [Moscow], № 12

(70), Sept. 2007. Available online at <http://gazetakifa.ru/content/view/1242/80/>

Metallinos, George. «Πρωτ. Γεώργιος Φλωρόφσκυ, Πατερική μορφή του 20^{ου} αιώνα» [Fr. Georges Florovsky, a Father of the 20th century], *Σύναξη*, 64 (1997), 53-56.

Meyendorff, John. «Fr. Georges Florovsky», *The Orthodox Church*, Nov. 1979, 2.

_____. «'Пути Русского Богословия' о. Г. Флоровского», *Вестник РХД*, № 132 (1980); reprinted as «Предисловие» [Foreword] to a modern reprint of Georges Florovsky, *Пути русского богословия* (Paris: YMCA Press, 1981), v-x. [Reprinted in several subsequent editions]

_____. «Wisdom-Sophia: Contrasting Approaches to a Complex Theme», *Dumbarton Oaks Papers*, 41 (1987), 391-401.

_____ *et al.* *A Legacy of Excellence: St Vladimir's Orthodox Theological Seminary: 1938-1988*. Crestwood, NY: St. Vladimir's Seminary Press, 1988, *passim*.

Mikhaylov, Petr «Revival of theological traditions in the XX century». In: I. Tulcan and C. Ioga (eds.), *Accents and Perspectives of Orthodox Dogmatic Theology as Part of Church Mission in Today's World* (Arad, Center for Theological-Historical and Pastoral-Missionary Prognosis Studies from the Theology Faculty of Arad, 2007), 168-176.

_____. «Богословский метод в споре о Софии» [Theological method in the controversy surrounding Sophia]. In: K.M. Antonin and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon's Orthodox Humanitarian University, 2013), 251-262.

Mjør, Kåre Johan. *Reformulating Russia: The Cultural and Intellectual Historiography of Russian First-Wave Émigré Writers*. Leiden: Brill, 2011.

Moeller, Charles. «Nouveaux Aspects de l'Oecuménisme». In: Blane, A. (ed.). *The Religious World of Orthodox Civilization. Russia and*

Orthodoxy, vol. II: *Essays in Honor of Georges Florovsky*, (The Hague: Mouton, 1975), 215-241.

Mojzes, Paul. «Georges V. Florovsky: 1893-1979», *Journal of Ecumenical Studies*, 16: 3 (1979), 423.

Mondin, Battista. «G. Florovskij e la sintesi neopatristica». In: *I grandi teologi del secolo ventesimo*, vol. II: *I teologi protestanti e ortodossi* (Torino: Borla, 1969), 291-314.

_____. «Florovskij, George Vassilievic». *Dizionario dei teologi* (Bologna: Edizioni Studio Domenicano, 1992), 242-243.

_____. «George Florovskij: la neopatristica». *Storia della teologia: epoca contemporanea* (Bologna: Edizioni Studio Domenicano, 1997), 576-578.

Moschos, Demetrios. «Το ιστορικό έργο του Γεωργίου Φλωρόφσκυ» [The historical work of Georges Florovsky], *Θεολογία*, 81: 4 (2010), 67-80.

Moses (*Monk*). «Η θεολογική σκέψη του π. Γεωργίου Φλωρόφσκυ» [The theological thought of Fr. Georges Florovsky], *Ο Εφημέριος*, 38: 15/16 (1989), and 39: 1 (1990).

Moss, Vladimir. «The Limits of the Church: A Review of the Argument», August 2009. Available online at: <http://www.orthodoxchristianbooks.com/articles/279/-limits-church-a-review-argument/>

Mrowczynski-Van Allen, Artur, and Sebastian Montel Gomez. «Аспекты русской традиции философско-теологического синтеза в постсекулярном контексте: о. Г. Флоровский, о. С. Булгаков, А. Бадю и ‘карлик теологии’» [Aspects of the Russian tradition of philosophical and theological synthesis in post-secular context: Fr. G. Florovsky, Fr. S. Bulgakov, A. Badiou and “dwarf” theology]. In: K.M. Antonin and N.A. Baganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon’s Orthodox Humanitarian University, 2013), 211-224.

Mueller, Ludolf. «Georgij V. Florovskij», *Russischer Geist und Evangelisches Christentum* (Witten/Ruhr: Luther-Verlag, 1951), 140-146.

Nassif, Bradley. «Georges Florovsky». In: Michael Bauman & Martin I. Klauber (eds.), *Historians of the Christian Tradition: Their Methodology and Influence on Western Thought* (Nashville, TN: Broadman & Holman, 1995), 449-468.

Neiman, David and Margaret A. Schatkin (eds.). *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of his Eightieth Birthday*. Rome: Pontificium Institutum Studiorum Orientalium, 1973.

Nesteruk, Alexei. *Light from the East: Theology, Science and the Eastern Orthodox Tradition*, Minneapolis: Fortress Press, 2003, *passim*.

_____. «A Neo-Patristic Ethos in the Dialogue between Theology and Science» and «Neo-Patristic Synthesis and Existential Phenomenology: The Lines of Convergence» chapters 1 and 2 in Nesteruk, *The Universe as Communion: Towards a Neo-Patristic Synthesis of Theology and Science* (London: T.&T. Clark, 2008), 11-21, 61-105; cf. also, 5.

Nefrokplis, Konstantine. «Homo hypostasis. Το υπόδειγμα του αγίου Σιλουανού του Αθωνίτου κατά τον π. Γεώργιο Φλωρόφσκυ» [Homo hypostasis. The Model of St. Silouan of Athos according Fr. Georges Florovsky], *Θεολογία*, 81: 4 (2010), 337-356.

Nicoloff, Boris and Roman Yuszczuk. «Interview with Georges Florovsky», *Concern*, 3: 4 (1968), 9-12, 27.

Nichols, Aidan. *Theology in the Russian Diaspora: Church, Fathers, Eucharist in Nikolai Afanas'ev (1893-1966)*, (Cambridge U.P., 1989), 153-162.

_____. «Georges Florovsky and the Idea of Tradition». In: A. Nichols, *Light from the East: Authors and Themes in Orthodox Theology* (London: Sheed & Ward, 1995), 129-145.

Nikolaev, Sergei. «Spiritual Unity: The Role of Religious Authority in the Disputes between Sergei Bulgakov and Georges Florovsky Concerning Intercommunion», *St. Vladimir's Theological Quarterly*, 49: 1/2 (2005), 101-124.

_____. *Church and Reunion in the Theology of Sergii Bulgakov and Georges Florovsky, 1918-1940*. PhD Dissertation, Southern Methodist University, 2007.

_____. «Bulgakov and Florovsky in Search of Ecclesiological Foundations». In: S.T. Kimbaugh (ed.), *Orthodox and Wesleyan Ecclesiology* (Crestwood, NY: St. Vladimir's Seminary Press, 2007), 87-106.

_____. «The Authority of the Experience of Spiritual Unity in Bulgakov's Proposal for 'Partial Intercommunion'». Available online at: www.auditorium.ru/conf/data/3688/nikolaev.doc

NIZHNIKOV, SERGEI A. «In Search of Eurasian Spirituality (The patrological experience of Florovsky)». In: *Philosophical Traditions and Contemporary World: Russia–West–East* (Moscow: Publishing House of the Peoples' Friendship University, 2004), 134-142 [in English].

_____. «Евразийство в истории русской мысли и о. Георгий Флоровский» [Eurasianism in Russian intellectual history and Fr. Georges Florovsky], *Вестник Калининградского государственного университета им. И. Канта, Серия Гуманитарные науки*, 2010: 6, 7-16.

_____. «Неопатристический синтез и философия всеединства в творчестве Г.В. Флоровского» [Neopatristic synthesis and the philosophy of all-unity in the works of G.V. Florovsky], *Вестник Российского университета дружбы народов, Серия Философия* 1 (2010), 33-44.

_____. «Православные философы России о метафизике всеединства (Г. Флоровский и В. Зеньковский)» [Russian Orthodox philosophers on the metaphysics of all-unity (G. Florovsky and V. Zenkovsky)], *Социум и религия: Философский альманах*, вып. 3 (Stavropol': Severnokavkazskii universitet, 2011), 7-13.

Noble, Ivana and Tim Noble. «A Latin Appropriation of Christian Hellenism: Florovsky's Marginal Note to 'Patristics and Modern Theology' and its Possible Addressee», *St. Vladimir's Theological Quarterly* (forthcoming).

Noble, Ivana. «Tied Down by the Normativity of Tradition? Inversion of Perspective in Orthodox Theology: Challenges and Problems». In: Lieven Boeve and Terrence Merrigan (eds.), *Tradition and the Normation of History* [Conference Proceedings of Leuven Encounters in Systematic Theology VIII] (Leuven: Peeters, forthcoming).

_____. «Patristic Synthesis or Non-Synthetic Dialectics? A Critical Evaluation of John Meyendorff's Contribution». In: Joost van Rossum and Goran Sekulovski (eds.), *The Legacy of Fr. John Meyendorff, Scholar and Churchman (1926-1992)*, (Paris: YMCA Press, forthcoming).

Obolevitch, Teresa. «Synteza neopatrystyyczna a nauka» [Neopatristic synthesis and science]. *Filozofia Nauki* 4 (2012) [in Polish].

Oeldemann, Johannes. «Dialogue between the East and the West: Danger or Chance? From 'Pseudomorphosis' to an 'Exchange of Gifts'». Paper offered at the St Andrew's Biblical Theological Institute conference: „St. Andrew the Apostle and the Christian Oecumene: Theological, Cultural and Historical Significance of St. Andrew for Contemporary World and Christian Unity”, Freising, Germany, June 2008. Available online at: www.standrews.ru/private/standrews/prices/Oeldemann.doc.

Outler, Albert. Review of Florovsky, *Christianity and Culture*. In: *Journal of Church and State*, 18: 3 (1976), 569-571.

Panagopoulos, John. Review of Andrew Blane and Thomas Bird (eds.), *The Ecumenical World of Orthodox Civilization: Russia and Orthodoxy*, Vol. III: *Essays in Honor of Georges Florovsky*. In: *Ecumenical Review*, 28: 2 (1976), 226-228.

Pankov, Aleksandr. «Макс Вебер о 'протестантской аскезе' и Георгий Флоровский о старообрядческом 'апокалиптическом исступлении': Сходства и различия» [Max Weber on "Protestant asceticism" and Georges Florovsky on the Old Believers' "apocalyptic frenzy": Comparisons and contrasts]. Available online at: www.nbuv.gov.ua/portal/Soc_Gum/doksa/2008_12/229-236.pdf.

_____. «Экуменическая деятельность Г.В. Флоровского в контексте социального наследия российской религиозно-философской традиции» [The ecumenical activity of G.V. Florovsky in the context of the social legacy of Russia's religious and philosophical traditions], *Вестник Одесского национального университета. Социология*, 12: 14 (2008), 14–22.

Panteleev, S. «Рецепция статьи протоиерея Г. Флоровского 'Cur Deus Homo? The Motive of Incarnation' в русском богосло-

вии» [The reception of the article of Archpriest G. Florovsky 'Cur Deus Homo? The Motive of the Incarnation' in Russian theology]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в память на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 94-114 [in Russian].

Papademetriou, George C. (ed.). «Orthodoxy and the Ecumenical Movement: A Conference in Honor of the 100th Anniversary of the Birth of Fr. Georges V. Florovsky», *Greek Orthodox Theological Review*, 41: 2-3 (1996). [The articles in this issue are entered in the present list in alphabetical order].

_____. «Father Georges Florovsky: A Contemporary Church Father», *The Greek Orthodox Theological Review*, 41: 2/3 (1996), 119-126.

Papalexandropoulos, St. «Η συμβολή της Ρωσικής Θεολογίας της Διασποράς στην ανάδυση της 'πνευματικότητας'» [The contribution of the Russian diaspora-based theology to the emergence of 'spirituality']. In: P. Kalaitzidis and Th. Abatzidis (eds.), *Αναταράξεις στη Μεταπολεμική θεολογία, Η «Θεολογία του '60* (Athens: Indiktos, 2009), 58-62.

Papanikolaou, Aristotle. «Eastern Orthodox Theology». In: James Meister and James Beilby, eds., *Routledge Companion to Modern Christian Thought*. Routledge, 2013, 538-548.

Papathanasiou, Athanasios. «Αυτοκρατορία και έρημος» [Empire and desert], *Σύναξη*, 64 (1997), 27-52.

_____. «Μερικές σημειώσεις πάνω στο κείμενο του π. Γ. Φλωρόφσκυ 'Υπακοή και Μαρτυρία'» [Some notes on Fr. G. Florovsky's article 'Obedience and Witness'], *Σύναξη*, 72 (1999), 99-103.

_____. «Βιβλιοκρισία στο π. Γεωργίου Φλωρόφσκυ *Το Σώμα του Ζώντος Χριστού. Μια ορθόδοξη ερμηνεία της Εκκλησίας*, tr. I. Papadopoulos, Athens: Armos, 1999». Book review of Greek translation of Fr. Georges Florovsky's '*Le corps du Christ vivant: Une interprétation orthodoxe de l'Église.*' In: *Σύναξη*, 75 (2000), 108-110.

_____. *Η Εκκλησία γίνεται όταν ανοίγεται* [The Church becomes itself when it is opened]. Athens: Ev Plw, 2009, 95-154.

_____ . «'Ἐσχατος ἐχθρός' καταργείται... Χριστός; Ὁ 'χριστιανικός Ἑλληνισμός' του π. Γεωργίου Φλωρόφσκυ και η ιεραποστολή» [‘The last enemy that shall be destroyed is... Christ. Fr. Georges Florovsky’s ‘Christian Hellenism’ and Mission], *Θεολογία*, 81: 4 (2010), 313-336.

Paroulidis, K. «Πατερική Παράδοσις και Ανανέωσις της αποστολής της Εκκλησίας παρά G. Florovsky, A. Schmemmann και O. Clément» [Patristic Tradition and renewal of the Church’s mission according G. Florovsky, A. Schmemmann and O. Clément]. In: I. Anastasiou (ed.), *Παράδοσις και Ανανέωσις εις την Εκκλησίαν*, Περιοδικό, ‘Γρηγόριος Παλαμάς’ (Thessaloniki, 1972), 81-98.

Parlee, Andrew. *The Epistemology of Georges V. Florovsky*. PhD dissertation, Westminster Theological Seminary, Philadelphia, 2006.

Pashev, G. St. Review of: *Восточные отци IV-го века*. In: *Славянски глас*, XXVI: 1/2 (1932), 78-79 [in Bulgarian].

Pătru, Alina. «Tradiția Patristică în Modernitate: Regândind biserica împreună cu Georges Florovsky» [Review of: Cyprian Iulian Toroczka, *Tradiția Patristică în Modernitate: Rethinking the Church with Georges Florovsky*]. In: *Ideii în dialog*, 2008: 5, 40-41 [in Romanian].

Pavlov, A. T. «Пути русского богословия». In: *Словарь. Русская философия*. Moscow: Respublika, 1995. Hypertext available online at: <http://www.pseudology.org/Psychology/RussianPhilosophyDictionary/15.htm>

Pavlov, Innokenty (*Igumen*). *Введение в историю русской богословской мысли* [Introduction to the history of Russian theological thought] (Moscow: Krutitskoe patriarshee podvor'ie, 1995), 120-129.

Pavlov, Pavel. «Към читателя» [To the reader]. In: Pavel Pavlov, *et al.* (eds.), *Georges Florovsky, Християнство и култура* [Christianity and culture], (Sofia: Pravoslaven Kaleidoscope, 2006), 5-8 [in Bulgarian].

_____ . «Към читателите» [To the readers]. In: Pavel Pavlov, *et al.* (eds.), *Georges Florovsky, Творение и изкупление* [Creation

and Atonement], (Sofia: Pravoslaven Kaleidoscope, 2008), 7-10 [in Bulgarian].

_____. «Към читателите» [To the readers]. In: Pavel Pavlov (ed.), Georges Florovsky, *Мъдрост и премъдрост. Текстовете от софийския период на отец Георги Флоровски* [Wisdom and Divine Wisdom. Works from the Bulgarian period of Fr. Georges Florovsky], (Sofia: Pravoslaven Kaleidoscope, 2009), 7-10 [in Bulgarian].

_____. «Към читателите» [To the readers]. In: Pavel Pavlov (ed.), Georges Florovsky, *Църквата: Предание или утопия. Текстовете от ранния период на отец Георги Флоровски* [Church: Tradition or utopia. Works from the early period of Fr. Georges Florovsky], (Sofia: Pravoslaven Kaleidoscope, 2011), 6-10 [in Bulgarian].

_____. (ed.) In *Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 9-24 [Bulgarian and English].

_____. «Разговор, текст, събитие. Методът 'Флоровски'» [Dialogue, text, event. The method of Florovsky]. In: Pavel Pavlov, (ed.) In *Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 9-24 [in Bulgarian].

_____. «Новата софиология: Естетика срещу история (Богословие и философия)» [The new sophiology: aesthetics vs. history (theology and philosophy)]. In: Pavel Pavlov, (ed.) In *Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)* [In Memoriam – proceedings in memory of Archpriest Georges Florovsky (1893-1979)]. (Sofia: Sveta Sofia, 2012), 234-253 [in Bulgarian].

_____. *Богословието като биография: Протоіерей Георги Флоровски (1893-1979). Био-библиография.* [Theology as biography: Archpriest George Florovsky (1893-1979). A bio-bibliography]. (Sofia: St. Kliment Orhidski Press, 2013) [in Bulgarian].

Payne, Daniel. «Barth and Florovsky on the Meaning of 'Church'», *Sobornost*, 26: 2 (2004), 39-63. Greek translation: «Η έννοια της Εκκλησίας στον Μπάρτ και τον Φλωρόφσκυ», *Σύναξη*, 104 (2007), 52-71.

_____. *The Revival of Political Hesychasm in Greek Orthodox Thought: A Study of the Hesychast Basis of the Thought of John S. Romanides and Christos Yannaras*. PhD dissertation, Baylor University, Waco, TX, 2006; published book version: *The Revival of Political Hesychasm in Contemporary Orthodox Thought: The Political Hesychasm of John Romanides and Christos Yannaras*. Lanham, MD: Lexington Books, 2011.

Pelikan, Jaroslav. «Hundred-Handed, Argus-Eyed». In: G.H. Williams, Rodney Petersen, Calvin Pater (eds.), *The Contentious Triangle: Church, State and University: A Festschrift in Honor of Professor George Huntson Williams* (Philadelphia: Thomas Jefferson U.P., 1999), 3-14.

_____. «The Predicament of the Christian Historian: A Case Study», *CTI Reflections*, vol. I (Princeton, NJ: Center for Theological Inquiry, 1997), 26-46; republished in *Reformed Review*, 52: 3 (1999).

_____. «Puti Russkogo Bogoslova: When Orthodoxy Comes West». In: David Nieman and Margaret A. Schatkin (eds.), *The Heritage of the Early Church: Essays in Honor of Georges Vasilievich Florovsky on the Occasion of his Eightieth Birthday* (Rome: Pontificium Institutum Studiorum Orientalium, 1973), 11-16.

Penkov, Dimo. «Софиологията на княз Евгений Трубецкой (1863–1920)» [The sophiology of Prince Evgeny Trubetskoy (1863–1920)]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 211-219 [in Bulgarian].

Peterson, Michael. «Georges Florovsky and Karl Barth: The Theological Encounters», *American Theological Library Association Proceedings*, 47 (1993), 141-165.

Peterson, Rodney. «Local Ecumenism and the Neo-Patristic Synthesis of Father Georges Florovsky», *The Greek Orthodox Theological Review*, 41: 2-3 (1996), 217-242.

Philips, Gerard. Review of Yves-Noël Lelouvier, *Perspectives russes sur l'Église. Un théologien contemporain: Georges Florovsky*. In: *Ephemerides theologicae Lovanienses*, 45: 1 (1969), 221.

Plank, Peter. «G. Florovskij: Eucharistie und Sobornost'». In: Peter Plank, *Die Eucharistieversammlung als Kirche. Zur Entstehung und Entfaltung der eucharistischen Ekklesiologie Nikolaj Afanas'evs (1893-1966)*, (Würzburg: Augustinus-Verlag, 1980), 79-81.

Polishchuk, E.S. Review of Florovsky, *Восточные отцы IV века* and *Византийские отцы V-VIII веков*. In: *Паломник*, Moscow, 1992; reprinted in *Журнал Московской Патриархии*, 1993: 3 (1993), 107.

Polovinkin, Sergei. «Инвектива скорее, чем критика: Флоровский и Флоренский» [Invective rather than criticism: Florovsky and Florenskii]. In: M.A. Kolerov (ed.), *Исследования по истории русской мысли. Ежегодник 2003* [6] (Moscow: Modest Kolerov, 2004), 19-51. This text is followed by a «Приложение» [Addendum] consisting of annotated «Письма Г.В. Флоровского к П.А. Флоренскому (1911-1914)» [Letters from G.V. Florovsky to P.A. Florenskii (1911-1914)], pp. 51-68. This addendum is also listed in **Appendix I**.

Porpora, Ant. *Percorsi della teologia orthodoxa contemporanea: L'ecclesiologia ecumenica di Ioannis Zizioulas (Quaderni di Oriente Cristiano – studi 15)*, XLVII: 1/4 (2007), 25-27.

Posadskii, A.V. *Историко-культурный путь России в контексте философии Г. В. Флоровского* [The historical and cultural path of Russia in the context of the philosophy of G.V. Florovsky]. St. Petersburg: Russkii khristianskii gumanitarnyi institut, 2004. Based on a dissertation with the same title, St. Petersburg University, 2001.

_____. «Рефлексивная модель русской ментальности в творчестве Г.В. Флоровского» [Reflectivity as the model of Russian mentality in the works of G.V. Florovsky]. In: V.A. Shchuchenko (ed.), *Русская культура: Прерывность и непрерывность исторического развития. Материалы седьмых чтений факультета истории русской культуры, состоявшихся 15 декабря 2001 г.* St. Petersburg University, 2003.

_____ and S.V. Posadskii. «Н.А. Бердяев и Г.В. Флоровский о русской душе» [N.A. Berdyaev and G.V. Florovsky on the Russian soul], *Intercollegiate Journal „Pokrov“*, (2006); available at: http://pokrovforum.ru/science/prav_phil_kult/statia/rus_dusha.php.

_____. «Г.В. Флоровский как аналитик русского западничества» [G.V. Florovsky viewed as an analyst of Russian Westernism]. Published on Credo.ru on Dec. 22, 2008. see: <http://www.portal-credo.ru/site/print.php?act=lib&id=2309>

Purmonen, Veiko. «Georges Florovski ja nykyinen ortodoksinen teologia» [Georges Florovsky and current Orthodox theology], *Aamun Koitto*, № 32 (1969), 343-45 [in Finnish].

_____. «Georges Florovskin käsitys Kirkon ykseydestä» [Georges Florovsky's view of the unity of the Church], *Ortodoksia*, 20 (1971), 30-42 [in Finnish].

_____. *Uuspatriistinen teologia ja ekumenia. Georges Florovskyn neopatriistinen ohjelma kristikunnan ykseyspyrkimysten teologisena perustana*. [Neo-patristic theology and ecumenism. The neo-patristic concept of Georges Florovsky as the theological basis in striving toward the unity of Christendom]. Licentiate's thesis, Faculty of Theology, University of Helsinki, Finland, 1996 [in Finnish].

РУМАН, АВРИЛ. «Dostoyevsky in the Prism of the Orthodox Semiosphere». In: George Pattison and Diane Oenning Thompson (eds.), *Dostoyevsky and the Christian Tradition* (Cambridge University Press, 2001), 103-115.

Raeff, Marc. «Georgij Florovskij, historien de la culture religieuse russe», *Cahiers du monde russe et soviétique*, XXXIX: 3/4 (1988), 561-565.

_____. *Russia Abroad: A Cultural History of the Russian Emigration, 1919-1939*, Oxford U.P., 1990, *passim*.

_____. «Enticements and Rifts: Georges Florovsky as a Historian of the Life of the Mind and the Life of the Church of Russia», *Modern Greek Studies Yearbook* 6 (University of Minnesota, 1990), 187-244.

_____. «Enticements and Rifts: Georges Florovsky as Russian Intellectual Historian». In : A. Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St.Vladimir's Seminary Press, 1993), 221-286 [revised version of previous entry].

- _____. «Georges Florovsky and Eurasianism». In: G.O. Mazur (ed.), *Twenty-Five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 87-100.
- Ramsbotham, John. „Correspondence”, *Journal of the Fellowship of St. Alban and St. Sergius* 21 (Sept 1933), 37-38 [description of Florovsky’s visit to Wells Theological College, England].
- Rechtschaffen, Joyce. «Leading Eastern Church authority continues lifetime of religion study», *The Daily Princetonian*, XCVI: 145 (Jan. 19, 1973), 1, 4.
- Rexine, John. Review of Richard Haugh (ed.), *The Collected Works of Father Georges Florovsky*. In: *Diakonia* 10: 1 (1975), 73-79.
- _____. Review: «Father Georges Florovsky on Ecumenism». In: *Patristic and Byzantine Review*, 13: 1/3 (1994), 140-143.
- Reznichenko, Anna. Review of: Г. В. Флоровский. *Избранные богословские статьи*. In: М. А. Колеров (ed.), *Исследования по истории русской мысли: Ежегодник за 2001/2002 гг.* [5] (Moscow: Tri kvadrata, 2002), 836–843.
- _____. «Категория Имени и опыты онтологии: Булгаков, Флоровский, Лосев» [The category of Name and experiments of ontology: Bulgakov, Florovsky, Losev], *Вопросы философии*, 2004: 8, 134-144.
- _____. «Прот. Г.В. Флоровский ‘о последних вещах’» [Fr. G.V. Florovsky on „last things”]. In: Anna Reznichenko, *О смыслах имён* (Moscow: Regnum, 2012), 93–99.
- _____. «„Я не знаю, насколько тверды и самоотверженны миряне парижские...” Пятнадцать писем другу. Письма прот. Г. Флоровского к прот. С. Булгакову (1925-1943)» [“I do not know how strong and selfless the laity are in Paris ...” Fifteen letters to a friend. Letters of Protopriest G. Florovsky to Protopriest S. Bulgakov (1925-1943)]. In: К.М. Antonin and N.A. Vaganova (eds.), *Софиология и неопатристический синтез: богословские итоги философского развития* (Moscow: St Tikhon’s Orthodox Humanitarian University, 2013), 115-168.

Ried, Duncan. *Die Lehre von den ungeschaffenen Energien: Ihre Bedeutung für die ökumenische Theologie*. Ph.D. dissertation, Tübingen, 1992.

_____. *Energies of the Spirit: Trinitarian Models in Eastern Orthodox and Western Theology*. Oxford U.P., 1997.

Rist, Kersti. *Georgi Florovski neopatriline süntees*. [The neo-patristic synthesis of Georges Florovsky]. Master's thesis, Faculty of Theology, University of Tartu, Estonia, 2006 [in Estonian, with lengthy German abstract].

Rowley, Harold Henry. Review of G. Florovsky, F.-J. Leenhardt, et al., *La Sainte Église: confrontation oecumenique*. In: *Expository Times*, 61: 6 (1950), 189.

Rubin, Dominic. *The Life and Thought of Lev Karsavin: „Strength made perfect in weakness...“*. Rodopi, 2013, 374-377 et passim.

SALIS AMARAL, MIGUEL DE. «Algunas consecuencias de la visión escatológica de la Iglesia en Georges Florovsky» [Some implications of the eschatological vision of the Church in Georges Florovsky]. In: C. Izquierdo, J. Burgraff, J. L. Gutierrez, E. Flandes (dir.), *Escatología y vida cristiana. XXII Simposio Internacional de Teología de la Universidad de Navarra*, Col. «Simposios Internacionales de Teología», Nº 22 (Pamplona: Universidad de Navarra, 2002), 567-77.

_____. «Los concilios en la Iglesia, en el pensamiento de Georges Florovsky» [Church councils in the thinking of Georges Florovsky]. In: J. R. Villar (ed.), *Communio et Sacramentum. En el 70 cumpleaños del Prof. Dr. Pedro Rodríguez* (Pamplona: Universidad de Navarra, 2003), 875-890.

_____. *Dos Visiones ortodoxas de la Iglesia: Bulgakov y Florovsky*. Published PhD dissertation, Navarra: EUNSA, 2003. Romanian translation: *Două viziuni ortodoxe cu privire la biserică: Bulgakov și Florovsky* (Bibliotheca Oecumenica), tr. Daniela Chețan, ed. Ioan-Vasile Leb and Gabriel-Viorel Gârdan. Cluj-Napoca: Presa Universitară Clujeană, 2009.

Sarraf, George. *The Reception of Georges Florovsky's Neo-Patristic Synthesis*. Master of Theology thesis, Holy Cross Greek Orthodox School of Theology, 2009.

SAUVE, ROSS JOSEPH. *Georges V. Florovsky and Vladimir N. Lossky: An Exploration, Comparison and Demonstration of their Unique Approaches to the Neopatristic Synthesis*. Doctoral thesis, Durham University, 2010.

_____. „Florovsky’s Tradition“, *Greek Orthodox Theological Review*, 55:1-4 (2010), 213-241.

SCHAEDER, HILDEGAARD. «Florovsky, Georgij». In: *Die Religion in Geschichte und Gegenwart. Handwörterbuch für Theologie und Religionswissenschaft*, ed. Kurt Galling, 6 vols. (Tübingen, 1957-1962), II, 982.

SCHMEMANN, ALEXANDER. «In Memoriam Fr. Georges Florovsky», *St. Vladimir’s Theological Quarterly*, 23: 3/4 (1979), 132-33.

_____. «Role of Honor», *St. Vladimir’s Theological Quarterly*, 1 (1952/3), 5-11.

_____. «Russian Theology, 1920-1972: An Introductory Survey», *St. Vladimir’s Theological Quarterly*, 16 (1972), 172-194.

SCHOINA. PH. «Η σύνθεση της αρχαίας ελληνικής φιλοσοφίας και της πατερικής σκέψεως στο θεολογικό έργο του Γ. Φλωρόφσκυ» [The synthesis of classical Greek philosophy and patristic thought in the theological work of G. Florovsky], *Σύναξη*, 64 (1997), 57-74.

Schuchenko, V.A. «Конкретный историзм Г. В. Флоровского» [The particular historicism of G. V. Florovsky] *Вестник Русской Христианской Гуманитарной Академии* 13:4 (2012), 60-70; available online at http://rhga.ru/publications/vestnik/archive/Vestnik_2012_04.pdf

Schultze, Bernard. «Problemi di teologia presso gli ortodossi, I» [Problems of theology in the Orthodox environment, Part I], *Orientalia Christiana Periodica*, 1941: 7, 149-205.

_____. «Problemi di teologia presso gli ortodossi, II» *Orientalia Christiana Periodica*, 1942: 7, 144-182.

_____. «La nuova soteriologia russa,» *Orientalia Christiana Periodica*, 1946: 1, 130-176.

_____. «Riflessione teologica sul significato di Chiesa Orientale e Ortodossia», *Gregorianum*, XL (1962).

Sen'chukova, Marina. «Философско-теологические основания неопатристического синтеза Г. Флоровского» [The philosophical and theological foundations of G. Florovsky's neopatristic synthesis], *Вестник Российского университета дружбы народов. Серия: Философия*, 2008: 2, 85–91.

Senokosov, Iu.P. – see *Blane, Andrew*.

Sergeev, M. «Divine Wisdom and the Trinity: A 20th Century Controversy in Orthodox Theology», *The Greek Orthodox Theological Review*, 45: 1/4 (2000), 573–581.

Shaw, F. Lewis. «Georges Florovsky's Model of Orthodox Ecclesiology», *Window Quarterly*, vol. 2/3 (1991). [Online journal of the Armenian Orthodox Church]

_____. «The Philosophical Evolution of Georges Florovsky: Philosophical Psychology and the Philosophy of History», *St. Vladimir's Theological Quarterly*, 36: 3 (1992), 238–251.

_____. *An Introduction to the Study of Georges Florovsky*. PhD dissertation, Cambridge University, 1992.

Shestakov, O. «Георгий Флоровский», *Литературная Россия*, 1989, № 50.

Ševčenko, Ihor. «The Many Worlds of Peter Mohyla», *Harvard Ukrainian Studies*, 8: 1/2 (1984), 9–44.

Siegwalt, Gerhard. Review of Yves-Noël Lelouvier, *Perspectives russes sur l'Église. Un théologien contemporain: Georges Florovsky*. In: *Revue d'histoire et de philosophie religieuses*, 49: 3 (1969), 298–299.

Skira, Jaroslav. *Christ, the Spirit and the Church in Modern Orthodox Theology: A Comparison of Georges Florovsky, Vladimir Lossky, Nikos Nissiotis and John Zizioulas*. PhD dissertation, University of St. Michael's, Toronto, 1998.

_____. «The Synthesis Between Christology and Pneumatology in Modern Orthodox Theology», *Orientalia Christiana Periodica*, 68 (2002), 435–465.

- _____. «'Destined before the foundation of the world': Creation and Incarnation in Georges Florovsky and John Zizioulas», *Θεολογία*, 81: 4 (2010), 205-224.
- SLENCZKA, RICHARD. *Ostkirche und Ökumene: Die Einheit der Kirche in der neueren ostkirchlichen Theologie*. Göttingen: Vandenhoeck & Ruprecht, 1962, *passim*.
- SMIRNOVA, A.V. «Религиозно-философская концепция исторического процесса у Г.В. Флоровского» [Georges Florovsky's religious-philosophical concept of the historical process]. Kandidat dissertation, Russian State Academy, Moscow, 2000.
- SMOLITSCH, J. Review of Florovsky, *Пути русского богословия*. In: *Jahrbuch für die Geschichte Osteuropas*, III: 2 (1938), 261-264.
- SOBOLEV, AL'BERT. *О русской философии* [On Russian Philosophy]. St. Petersburg: Mir, 2008.
- _____. «Своя своих не познаша. Евразийство: Л.П. Карсавин и другие» [They did not recognize kindred spirits. Eurasianism: L.P. Karsavin and others], *Начала*, № 4, 1992, 49-58; reprinted in SOBOLEV, *О русской философии*, 185-197.
- _____. «О евразийстве как культуроцентрическом мировоззрении» [On Eurasianism as a culture-centered *Weltanschauung*], *Россия XXI*, 2000: 1, 78-91; reprinted in A. Sobolev, *О русской философии*, 198-219.
- _____. «Владимир Соловьев и о. Георгий Флоровский. О либерализме и консерватизме в религиозно-философской мысли» [Vladimir Solov'ev and Fr. Georges Florovsky. On liberal and conservative aspects in religious-philosophical thought], *Россия XXI*, 2000: 4, 112-122; reprinted with minor stylistic changes in I.V. Borisova and A.P. Kozyrev (eds.), *Соловьевский сборник: Материалы международной конференции* (Moscow: Fenomenologiia-Germenevtika, 2001), 157-165; reprinted once more in Sobolev, *О русской философии*, 65-76.
- _____. «Флоровский Георгий Васильевич» [Florovsky Georgii Vasil'evich]. In: V.S. Stepin (ed.), *Новая философская энциклопедия*, 4 vols. (Moscow: Mysl', 2000-2001), IV: 257.

_____. «К вопросу о внутренних трениях и противоречиях в евразийстве 1920-х годов» [On the question of internal discord and contradictory policies in the Eurasianism of the 1920s], *Россия XXI*, 2002: 5, 166-199. [This publication contains a selection of letters by Florovsky, listed below in **Appendix I.**] Reprinted without changes but with a different title, «О Г. В. Флоровском по поводу его писем евразийской поры». [On G.V. Florovsky in connection with his letters written during his Eurasian phase] in *История философии*, вып. 9 (Moscow: Institut Filosofii RAN, 2002).

_____. «О двух аспектах в философско-богословском творчестве о. Георгия Флоровского» [On two aspects in the philosophical and theological writings of Father Georges Florovsky], *Россия XXI*, 2003: 6, 147-153; reprinted in A. Sobolev, *О русской философии*, 107-114.

_____. «Радикальный историзм отца Георгия Флоровского». In: *Исследования по истории русской мысли, Ежегодник 2003* [6] (Moscow: Modest Kolerov, 2004), 69-85; reprinted in Sobolev, *О русской философии*, 142-155. [Includes an appendix containing Florovsky's unpublished 1914 review of N.N. Glubokovskii, *Православие по его существу*. Sobolev's publication in *Исследования по истории русской мысли* appears immediately after S.M. Polovinkin's article on Florovsky and Florenskii, «Инвектива скорее чем критика» (see above), and is meant as a polemical response to it.]

Solonin Iu. N. and S. I. Dudnik. «Русский фикционализм. Опыт историко-философской реконструкции» [Russian fictionalism: An attempt at a historical and philosophical reconstruction], *Вече: Альманах русской философии и культуры* [St. Petersburg], vol. 10(1997), 39-49.

Sopko, Andrew J. «La lotta per la teologia patristica nella Chiesa di Russia» [The struggle for patristic theology in the Church of Russia], *Italia Ortodossa [Genova]*, Anno XXXI (2007), 36-55. Available online at <http://www.oodegr.com/english/istorika/rwsia/sopko1.htm>.

Spektorski, E. Review of Florovsky, *Пути русского богословия: «Новая книга о русском богословии»*. In: *Хришћански Мисао* [Belgrade], III: 6-7 (1937), 84-87 [in Serbian].

Spiteris, Yiannis. «Il ruolo della pneumatologia nella tradizione orientale» [The role of pneumatology in the Eastern tradition], *Antonianum*, 73: 3 (1998), 505-533.

Stavrou, Michel. «Τα επιστημολογικά κριτήρια της νεοπατερικής σύνθεσης του γεωργίου Φλορόφσκυ» [The epistemological criteria of the neo-patristic synthesis of Georges Florovsky], *Θεολογία*, 81: 4 (2010), 49-58.

Stöckl, Kristina. «Modernity and its Critique in 20th Century Russian Orthodox Thought», *Studies in East European Thought*, 58: 4 (2006), 243-269.

_____. *Community After Totalitarianism: The Eastern Orthodox Intellectual Tradition and the Philosophical Discourse of Political Modernity*. PhD dissertation, European University Institute, Florence, Italy, 2007. Published as book under a slightly different spelling of the author's surname: Stoeckl, Kristina. *Community after Totalitarianism: The Russian Orthodox Intellectual Tradition and the Philosophical Discourse of Political Modernity*. Frankfurt am Main: Peter Lang, 2008.

Stokoe, Mark. *Christian Hellenism*. Master of Divinity thesis, St. Vladimir's Seminary, 1981.

Struve, Nikita. «In memoriam Évêque Alexandre – Vladimir Weidlé – P. Georges Florovski» [In memoriam Bishop Alexander (Semenov) – Vladimir Weidlé – Fr. Georges Florovsky], *Le Messenger*, № 83 (1979), 60-64.

_____. «К тридцатилетию со дня кончины прот. Георгия Флоровского» [On the thirtieth anniversary of the death of Fr. Georges Florovsky], *Вестник РХД*, № 196 (2010); also available at: <http://www.kiev-orthodox.org/site/personalities/3442/> [see **Appendix I** concerning appended letters]

Sviridov [Swiridov], Ioann. «Wege der russischen Theologie: Eine geistesgeschichtliche Skizze zu Georgi Florowski's Lebenwerk», *Stimme der Orthodoxie*, 1984: 2, 37-45.

_____. «Некоторые аспекты богословия Георгия Флоровского», *Журнал Московской Патриархии*, 1989: 4, 64-89; appeared simultaneously in parallel with an English edition:

Sviridov, Ioann. "Certain Aspects of the Theology of Archpriest Georges Florovsky (For the 10th Anniversary of His Demise)", *The Journal of the Moscow Patriarchate*, 1989: 4, 67-74.

Sysyn, Frank E. «Peter Mohyla and the Kiev Academy in Recent Western Works: Divergent Views on Seventeenth Century Ukrainian Culture», *Harvard Ukrainian Studies*, 8: 1/2 (1984), 155-187.

Syty, Janusz. Review of Miguel de Salis Amaral, *Dos visões ortodoxas de la Iglesia: Bulgakov y Florovsky*. In: *Studi Ecumenici*, 23: 1 (2005), 149-152.

Taft, Robert. „Orthodox Liturgical Theology and Georges Florovsky's Return to the Fathers: Alexander Schmemmann, St. Symeon of Thessalonika, or Both?" *Greek Orthodox Theological Review*, Spring-Winter 2008, Vol. 53 Issue 1-4, p1.

Tanev, Stoyan. «Софиология или Православие: о. Сергей Булгаков, о. Георги Флоровски и учението за различieto между Божиите същност и енергии» [Sophiology or Orthodoxy: Fr. Sergius Bulgakov, Fr. Georges Florovsky and the teaching on the distinction between Divine essence and energies], *Християнство и култура*, 51: 4 (2010), 43-63. Available online at: http://www.hkultura.com/db_text/2010_51.pdf#page=43 [in Bulgarian].

_____. «ΕΝΕΡΓΕΙΑ vs. ΣΟΦΙΑ: The contribution of Fr. Georges Florovsky to the rediscovery of the Orthodox teaching on the distinction between Divine essence and energies», *International Journal of Orthodox Theology*, 2: 1 (2011), 15-71. Bulgarian version: «Енергия или София? О. Георги Флоровски и преоткриването на православното учение за различieto между Божията същност и Божиите енергии в 20-ти век». In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 168-202 [in Bulgarian].

_____. *Богословието на Божиите енергии в православната мисъл на XX век* [Theology of the Divine energies in 20th century Orthodox thought]. *Докторска дисертация по историческо и систематическо богословие* (Sofia: Faculty of Theology, University of Sofia „St. Kliment of Ohrid“, 2012) [in Bulgarian].

- _____. *Ти, Който си навсякъде и всичко изпълваш. Същност и енергия в Православното богословие и във физиката* [You, Who are everywhere and fillest all things. Essence and energy in Orthodox Theology and Physics]. (Sofia: St. Kliment of Ohrid Press, 2013) [in Bulgarian].
- Tartaryn, Myrosław. Review of Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual and Orthodox Churchman*. In: *Canadian Slavonic Papers*, 37: 1/2 (1995), 228-29.
- _____. «Georges Vasilievich Florovsky (1893-1979)». In: M. Tartaryn, *Augustine and Russian Orthodoxy: Russian Orthodox Theologians and Augustine of Hippo: A Twentieth Century Dialogue* (Lanham: International Scholars, 2000), 97-118.
- Thils, Gustav. *Histoire doctrinale du mouvement oecuménique* (Paris, 1963), *passim*.
- Thomson, Francis J. «Peter Mogila's Ecclesiastical Reforms and the Ukrainian Contribution to Russian Culture. A Critique of Georges Florovsky's Theory of the Pseudomorphosis of Orthodoxy», *Belgian Contributions to the 11th International Congress of Slavists, Bratislava, 30 Aug.-8 Sept. 1993*. In: *Slavica Gandensia* [Gent, Belgium], 20 (1993), 67-119.
- Thon, Nicholaus. «Erzpriester Georgij Florovskij (1893-1979)». In: *Der christliche Osten*, 35: 3/4 (1980), 104-105.
- Tihanov, Galin. «Gustav Shpet in Florovsky's Mirror». In: O. Mazaeva (ed.), *Г.Г. Шпет / Comprehensio: Пяте шпетовские чтения* (Tomsk: Izdatel'stvo Tomskogo universiteta (2009) [in English].
- _____. «Густав Шпет в зеркале Флоровского» [Gustav Shpet in Florovsky's mirror]. In: Modest Kolerov (ed.), *Исследования по истории русской мысли* [8], *Ежегодник за 2006-2007 год*. (Moscow: Modest Kolerov, 2009), 140-149.
- Timiadis, Emilianos. «Georges Florovsky (1893-1979)». In: Ioan Bria and Dagmar Heller (eds.), *Ecumenical Pilgrims: Profiles of Pioneers in Christian Reconciliation* (Geneva: WCC, 1995), 93-95.
- Tiumentsev, Iu. A. «Г. В. Флоровский о природе исторического познания» [G. V. Florovsky on the nature of historical knowl-

edge], *Вестник Томского государственного университета*, № 281 (2004), 162–167.

_____. «Образ христианского историзма в раннем творчестве Г. В. Флоровского» [Christian historicism as it is represented in the early works of G.V. Florovsky], *Вестник Томского государственного университета*, № 289 (2005), 73-93.

Tkachev, (Prot.) Andrei. «Пути парижского богословия», *Отрок.ua*, No. 3 (57), May 2012, available online at: http://otrok-ua.ru/sections/art/show/puti_parizhskogo_bogoslovija.html. A Ukrainian version exists here: http://otrok-ua.ru/ua/sections/art/show/puti_parizhskogo_bogoslovija-1.html.

Tkachuk, Marina. «Флоровський Георгій Васильович» [Florovsky Georgii Vasil'ovich]. In: V.S. Gor'skii and M.L. Tkachuk (eds.), *Філософська думка в Україні: біобібліографічний словник* (Kiev: Pul'sari, 2002), 201–202 [in Ukrainian].

Toroczka, Cyprian Iulian. *Teologia Rusă din Diaspora*. Sibiu: Agnos, 2005 [in Romanian].

_____. *Tradiția Patristică în Modernitate: Ecleziologia Părintelui Georges V. Florovsky (1893-1979) în contextul mișcării neopatristice contemporane* [Patristic tradition in modernity: The ecclesiology of Father Georges V. Florovsky (1893-1979) in the context of the contemporary neopatristic movement]. Sibiu: Editura Andreiana, 2008 [in Romanian].

_____. «Recursul creator la Tradiție: concepția Părintelui Georges Florovsky» [Creative recourse to Tradition: Father Georges Florovsky's concept], *Revista Teologică*, April-June, 2008, 1-16 [in Romanian].

_____. Review of: Miguel de Salis Amaral, *Două viziuni ortodoxe cu privire la biserică: Bulgakov și Florovsky* (Bibliotheca Oecumenica), tr. Daniela Chețan, ed. Ioan-Vasile Leb and Gabriel-Viorel Gârdan. Cluj-Napoca: Presa Universitară Clujeană, 2009. In: *Revista Teologică*, 3 (2010), also available at <http://www.revistateologica.ro/articol.php?r=29&a=3456> [in Romanian].

Tournas, Methodios (*Bp. of Boston*). «Prefatory Remarks», *Greek Orthodox Theological Review*, 41: 2-3 (1996), 117-118.

- Traychev, Emil. «Отец Георги Флоровски и неговият възглед за Свещеното Предание» [Father Georges Florovsky and his view of Holy Tradition]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 39-50 [in Bulgarian].
- Treadgold, Donald. «Georges V. Florovsky: 1893-1979». In: *Slavic Review*, 39: 1 (1980), 172-173.
- Troianov, A.A. «Философия истории Георгия Флоровского» [Georges Florovsky's philosophy of history], *Вече: Альманах русской философии и культуры*, вып. 10 (1997), 153-62.
- _____. «Г.В. Флоровский как оппонент концепции „всеединства“: Проблема философского и религиозного способов познания» [Florovsky as opponent of the concept of „all-unity“: The problem of philosophical and religious ways of knowing]. In: *Русская философия: новые решения старых проблем*, Part 1 (St. Petersburg University, 1993), 68-70.
- Turhanen, Victor. «Ortodoksinen uskonto Amerikassa» [Orthodox faith in America], *Aamun Koitto*, № 27 (1958), 292-294 [in Finnish].
- Tutekov, Svilen. «От идеята за нео-патристичния синтез към „екзистенциалния“ прочит на отците» [From the idea of neo-patristic synthesis to „existential“ interpretation of the Fathers]. In: Pavel Pavlov, (ed.) *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*. (Sofia: Sveta Sofia, 2012), 51-78 [in Bulgarian].
- Tyszkiewicz, S., S.J. «R.P. Georges Florovsky: Пути русского богословия», *Orientalia Christiana Periodica* 1938: 4, 288-91.
- Valiavko, I. «Неугасимый свет дружбы: О. Георгий Флоровский и Дмитрий Чижевский» [The inextinguishable light of friendship]. In: K.B. Sigov (ed.), *Праздник: благодарение, освобождение, единение* (Kiev: Dukh i Litera, 2011), 422–467.
- Valliere, Paul. *Modern Russian Theology: Bukharev, Soloviev, Bulgakov: Orthodox Theology in a New Key*. Edinburgh: T&T Clark; Grand Rapids, MI: Eerdmans, 2000.

_____. «Modern Orthodox Thought». In: Witte, John (ed.), *The Teachings of Modern Christianity on Law, Politics and Human Nature* (New York: Columbia U.P., 2006), 504-505.

_____ with Inna Golubovich and Anna Golubitskaya (interviewers). «Главный американский специалист по русскому Православию – о крупнейших богословах XX в.» [The main American specialist on Russian Orthodoxy speaks about the most significant theologians of the 20th century], *Православіє України*, 30 August, 2012. Available online at <http://orthodoxy.org.ua/content/glavnyi-amerikanskii-spetsialist-po-russkomu-pravoslaviiu-o-krupneishikh-bogoslovakhkhkh-v-54706>

Vasiljevic, Maxim. «An Existential Interpretation of Dogmatics: Theological Language and Dogma in the Face of the Culture of Pluralism», *St. Vladimir's Theological Quarterly*, 51: 4 (2007), 395-422.

_____. *History, Truth, Holiness: Studies in Theological Ontology and Epistemology* (Alhambra, CA: Sebastian Press, 2011), *passim*.

Vasylenko, A.S. (ed.). «Реферат за спогадами Клавдії Флоровської» [A summary of the memoirs of Klavdiia Florovskaia], *Єлисавет*, 1993: 8, 4-6 [in Ukrainian].

Vedernikov, Anatoly. «Профессор протоиерей Георгий Васильевич Флоровский (1893-1979): In Memoriam», *Журнал Московской Патриархии*, 1980: 2, 54-57; Simultaneously published English version: «Archpriest Professor George Florovsky (1893-1979): In Memoriam», *Journal of the Moscow Patriarchate*, 1980: 2, 54-57. The Russian version of this obituary has been republished in the collections of Florovsky's works edited by I.I. Evlampiev, *Вера и культура* (2002), and *Христианство и цивилизация* (2005). See above under Evlampiev.

Vishniak, M.V. «Современные записки»: воспоминания редактора (Bloomington, Indiana: Indiana University, 1957), 306-307. Also quotes A.A. Kizeveter on Florovsky, p. 174.

Visser't Hooft, W.A. «Fr. Georges Florovsky's Role in the Formation of the WCC», *St. Vladimir's Theological Quarterly*, 23: 3-4 (1979), 135-138.

- Von Ivanka, Endre. *Seit neunhundert Jahren getrennte Christenheit* (Vienna, 1962).
- Voraček, Emil. *Eurasijství v ruském politickém myšlení: Osudy jednoho z porevolučních ideových směrů ruské meziválečné emigrace* [Eurasianism in Russian political thought: The fate of one post-revolutionary ideological direction of the inter-war Russian emigration]. Prague, 2004 [in Czech].
- Vorozhishcheva, Maria. «Florovsky, Georges». In: Parry, Melling, Brady, Griffin and Healy (eds.), *Blackwell Dictionary of Eastern Christianity* (Cambridge: Blackwell, 1999), 204-205.
- Ware, Kallistos. «Orthodox theology today: trends and tasks». *International Journal for the Study of the Christian Church*, 12.2 (2012): 105-121.
- Wasmuth, Jennifer. «Akademische Theologie im zaristischen Russland in ihrer Bedeutung für die neuere orthodoxe Theologie». In: Vasileios Makrides, ed., *Erfurter Vorträge Kulturgeschichte des Orthodoxen Christentums* (Erfurt: University of Erfurt Religionwissenschaft), Heft 11, 11/2012, available online at: [http://www.uni-erfurt.de/fileadmin/user-docs/ Orthodoxes Christentum/ Mitarbeiter/ERFURTER_VORTRAEGE_Wasmuth.pdf](http://www.uni-erfurt.de/fileadmin/user-docs/Orthodoxes_Christentum/Mitarbeiter/ERFURTER_VORTRAEGE_Wasmuth.pdf).
- Watson, J. Francis. Review of Andrew Blane (ed.), *Georges Florovsky: Russian Intellectual, Orthodox Churchman*. In: *Lutheran Quarterly*, 9: 1 (1995), 95-96.
- Webster, John. «Anhypostasias and Enypostasias after Barth and Florovsky». In: Mazur, G. *Twenty-five Year Commemoration to the Life of Georges Florovsky (1893-1979)*, (New York: Semenenko Foundation, 2005), 120-136.
- Wendebourg, Dorothea. «Pseudomorphosis – ein theologisches Urteil als Axiom der kirchen – und theologiegeschichtlichen Forschung». In: Robert F. Taft, S.J. (ed.), *The Christian East: Its Institutions and its Thought. A Critical Reflection* (Rome: Orientalia Christiana Analecta, 1996), 565-589; Published English translation: «'Pseudo-morphosis': A Theological Judgement as an Axiom in the History of Church and Theology», *The Greek Orthodox Theological Review*, 42: 3/4 (1997), 321-342.

WILLIAMS, GEORGE H. «Father Georges Florovsky's Vision of Ecumenism», *The Greek Orthodox Theological Review*, 41: 2/3 (1996), 143-147.

_____. «Georges Vasilievich Florovsky: His American Career (1948-1965)», *The Greek Orthodox Theological Review*, 11:1 (1965), 7-107. Greek translation: Π. Γεώργιος Φλωρόφσκι, εισαγωγή στη σκέψη του, intro. and tr., Th.N.Θ. Papathanasiou, Athens: Parousia, 1989.

_____. «The Neo-Patristic Synthesis of Georges Florovsky». In: A. Blane (ed.) *Georges Florovsky. Russian Intellectual, Orthodox Churchman* (Crestwood, NY: St. Vladimir's Seminary Press, 1993), 287-340.

_____. «Florowski (Florovsky), George». In: Franklin H. Littell and Hans Hermann Walz (eds.), *Weltkirchenlexikon: Handbuch der Ökumene* (Stuttgart: Kreuz-Verlag, 1960), 414.

_____. «Georges Florovsky. Memorial Minute adopted by the Faculty of Divinity, Harvard University, September 16, 1982», *Harvard University Gazette*, LXXVIII: 5, October 1, 1982 (7 pages).

Williams, Rowan. *The Theology of Vladimir Nikolaievich Lossky: An Exposition and Critique*. Ph.D. thesis, Oxford University, 1975, pp. 267-283, *et passim*.

_____. «Georges Florovsky (1893-1979): The Theologian», *Sobornost*, 2: 1 (1980), 69-72.

_____. «Eastern Orthodox Theology». In: Alister E. McGrath (ed.), *The Blackwell Encyclopedia of Modern Christian Thought* (Blackwell Publishers, 1995), 120-126.

_____. «Eastern Orthodox Theology». In: David F. Ford (ed.), *The Modern Theologians: An Introduction to Christian Theology in the Twentieth Century* (Blackwell Publishers, 2005), 499-510 [different from preceding entry].

_____. *Dostoyevsky: Language, Faith and Fiction* (Baylor University Press, 2008), 182-183, 203.

Wilson, Sarah Hinlicky. «Elizabeth Behr-Sigel – Feminist, Protestant, Orthodox? Part II: Which School of Orthodox Theology?» In: *Sobornost*, vol. 322 (2010), 37-55.

Yannaras, Christos. *Το αίνιγμα του κακού* [The mystery of evil] (Athens: Ikaros, 2008), 161-172.

Yevtich, Athanasius «Светоотачка словесност и руско богословље» [Patristic literature and Russian theology], *Богословље*, 1/2 (1989), 99-106 [in Serbian].

_____. «Јединство Цркве у Предању Цркве» [Church unity in Church tradition], *Богословље*, 1/2 (2001), 121-134 [in Serbian].

_____. *Emmanuel: The Only-Begotten and Firstborn Among Many Brethren* (Alhambra, CA: Sebastian Press, 2008), *passim*.

_____. «Ο π. Γεώργιος Φλωρόφσκυ περί των ορίων της Εκκλησίας» [Fr. Georges Florovsky on the limits of the Church], *Θεολογία*, 81:4 (2010), 137-158.

Yiagkazoglou, Stavros. «Η διαλεκτική του ενός και των πολλών. Σχόλια στη διαμάχη Φλωρόφσκυ και Λόσκυ για το πρόβλημα των δύο οικονομιών» [The dialectic of the one and the many. Comments on the debate between Florovsky and Lossky in relation to the problem of the double Economy], *Σύναξη*, 76 (2000), 54-65.

_____. (ed.). Special issue of the official journal of the Holy Synod of the Church of Greece, *Θεολογία*, dedicated entirely to Georges Florovsky: *Θεολογία*, 81: 4 (2010), 424 pp.

_____. «Φλωρόφσκυ και Λόσκυ. Σχόλια σε μια θεολογική διαμάχη» [Florovsky and Lossky. Comments on a theological debate], *Θεολογία*, 81: 4 (2010), 187-204.

Ylinen, Hilikka. *Georges Florovskyn käsitys kuolemasta* [Georges Florovsky's understanding of death]. Master's thesis, Faculty of Theology, University of Helsinki, Finland, 1982 [in Finnish].

Zaitsev, K. I. Review of Florovsky, *Пути русского богословия: «Пути русского богоискания»* [The ways of the Russian search for God]. In: *Хлеб небесный* [Harbin], 1939: 8, 30-39.

Zakharov, G. E. «Тринитарные споры IV в. в свете неопатристического синтеза прот. Георгия Флоровского» [Trinitarian polemics of the 4th century in light of the neopatristic synthesis

of Fr. Georges Florovsky], *Вестник Православного Свято-Тихоновского гуманитарного университета. Серия 2: История. История Русской Православной Церкви*, № 38 (2011), 118–128.

Zanetti, Ugo. Review of Marengo, *I confini della Chiesa nel pensiero di Georges Florovsky*. In: *Irénikon*, 82: 2-3 (2009), 484-485.

Zaviyskiy, Roman. *Shaping Modern Russian Orthodox Trinitarian Theology: A Critical Study of Sergii Bulgakov with Reference to Vladimir Lossky and Georges Florovsky*. D.Phil. Thesis, University of Oxford, 2011.

Zenkovsky, V.V. «Новые книги». Review of Florovsky, *Восточные отцы IV-го века*. In: *Путь*, № 28 (1931), 101-102.

_____. «Отец Георгий Флоровский». In Zenkovsky's memoirs, «Мои встречи с выдающимися людьми» [My meetings with outstanding individuals], Part II, *Transactions of the Association of Russian-American Scholars in the U.S.A.*, vol. 27 (1995), 50-52.

Zhang, Bai-Chun. «Florovsky: An Overview of Theological Thinking – An Introduction to the Theological Thought of G. Florovsky», *Journal of Harbin University Teachers College*, 2002: 1 [in Chinese].

Zizioulas, John D. «Π. Γεώργιος Φλωρόφσκυ: Ο οικουμενικός διδάσκαλος» [Fr. Georges Florovsky: The Ecumenical Doctor], *Σύναξη*, 64 (1997), 13-26; reprinted in Γεωργίου Φλωρόφσκυ, *Το Σώμα του Ζώντος Χριστού. Μια ορθόδοξη ερμηνεία της Εκκλησίας*, tr. I. Papadopoulos (Athens: Αρμός, 1999), 129-159; and in *Θεολογία*, 81: 4 (2010), 31-48.

_____. «The Timeliness and the Timelessness of the Neo-Patristic Synthesis». In: Pantelis Kalaitzidis (ed.) *Neo-Patristic Synthesis or Post-Patristic Theology: Can Orthodox Theology Be Contextual?* (Volos, Greece: Volos Theological Academy, forthcoming).

Zuzek, R. Review of Florovsky, *Пути русского богословия*. In: *Orientalia Christiana Periodica*, 49: 2 (1983), 496.

APPENDIX I

LETTERS BY AND TO GEORGES FLOROVSKY

Baker, Matthew. «The Correspondence Between Georges Florovsky and T.F. Torrance (1950-1973)». *Participatio: The Journal of the Thomas F. Torrance Theological Fellowship*, vol. 4 (2013), 287-323 [introduction and 15 letters between Florovsky and T.F. Torrance and one letter of Florovsky to Oliver Tomkins with an appended commentary on a 1953 ecumenical paper of Torrance].

Beisswenger, Martin. See Klimoff and Beisswenger, below.

Bychkov, Sergei (ed.). «Письма Г. П. Федотова и письма различных лиц к нему» [Letters by G. P. Fedotov and letters addressed to him by various individuals]. In: Г. П. Федотов, *Собрание сочинений в двенадцати томах*. 12 vols. (Moscow: Sam & Sam, 2008), XII, 217-220, 400-403.
[2 letters by Florovsky to Fedotov, 1939 and 1949. The 1939 letter is cosigned by V. V. Zen'kovskii].

Danckaert, Seraphim. «Три писма оца Георгија Флоровског о екуменизму», *Црквене студије* 9 (2012), 221-244 [Serbian translation of one previously published letter of Florovsky to William Nicholls, and two previously unpublished letters to T. F. Torrance, with commentary].

Dostal, M. (ed.). «Письма русских ученых-эмигрантов Н. П. Кондакова и Г. В. Флоровского Иржи Поливке» [Letters of the Russian émigré scholars N. P. Kondakov and G. V. Florovsky to Jiří Polívka], *Славяноведение*, 1999, № 4, 90-101. The Florovsky letters are on pp. 95-101.
[8 letters by Florovsky, 1921-1925]

Ermishin, Oleg (ed.). «Письма Г. В. Флоровского П. П. Сувчинскому (1922–1923)» [G. V. Florovsky's letters to P. P. Suvchinskii (1922-1923)]. In: *Ежегодник Дома русского зарубежья имени Александра Солженицына 2011* (Moscow: Russkii put', 2012), 539-574.
[15 letters]

-
- _____ . «Письмо Г. В. Флоровского к Б. В. Яковенко» [Letter of G. V. Florovsky to B. V. Jakovenko], *Философские науки* 10 (2013), 104-105. [March 22, 1923 letter of Florovsky, published as appendix to his previously unpublished 1923 essay, «Философия и религия», recently discovered in the Prague archives of Boris Jakovenko].
- Evtuhov, Catherine [Evtukhova, Ekaterina] (ed.). «С. Н. Булгаков. Письма к Г. В. Флоровскому (1923-1938)» [S. N. Bulgakov. Letters to G. V. Florovsky (1923-38)]. In: М. А. Колеров (ed.), *Исследования по истории русской мысли. Ежегодник 2001/2002* (Moscow: Три квадрата, 2002), 175-226.
[8 letters. See also Catherine Evtuhov's English-language commentary on these letters, listed in the main bibliography]
- Florovsky, G.V. «Письмо к П. Б. Струве об евразийстве» [Letter to P. B. Struve on Eurasianism]. Open letter, dated 3 July 1921; original publication in *Русская мысль*, 43: 1/2 (1922), 267-274; reprinted in Florovsky, *Из прошлого русской мысли* (Moscow: Agraf, 1998), 124-131.
[Also listed as #17 in Andrew Blane's bibliography.]
- Florovsky, G.V. «Письмо к редактору 'Русской Мысли'» [Letter to the editor of 'Russkaia mysl']. Dated 5 March 1923; original publication in *Русская мысль*, 44: 1/2 (1923), 300-306; reprinted in Florovsky, *Из прошлого русской мысли* (Moscow: Agraf, 1998), 166-171.
[Also listed as #20 in Andrew Blane's bibliography.]
- Florovsky, Georges. «Consensus Ecclesiae (A Reply of Fr Florovsky to the Editor)», *Journal of the Fellowship of St Alban & St Sergius*, Issue 24 (June 1934), 28-30. [Reprinted as an addendum to Florovsky, «The Sacrament of Pentecost» in Georges Florovsky, *Creation and Redemption* (Belmont, MA: Nordland, 1976), 198-200.]
- Florovsky, G. V. „A Holy Calling” [Letter to the editor], *The Student World* [Geneva], 43: 2 (1950), 169-171. [Also listed as #107 in Andrew Blane's bibliography.] Russian translation in Razumovsky, G., ed., «Протоиерей Георгий Флоровский <Из писем>», *Альфа и Омега*, № 1 (48), 2007. Accessed online at: <http://aliom.orthodoxy.ru/arch/048/flor48.htm>. Also printed in *Человеческая цельность и встреча культур*, ed. К. В. Сигов (Kiev: Дух и Литера, 2007), 376-83.
[One 1949 letter to William Nicholls]

Gallaher, Anastassy Brandon (ed.). «Georges Florovsky on reading the Life of St. Seraphim», *Sobornost*, 27: 1 (2005), 58-70. Greek translation: «Ο ορθός τρόπος ανάγνωσης του βίου του αγίου Σεραφείμ, κατά τον π. Γεώργιο Φλωρόφσκυ», tr. V. Argyriadis, *Σύναξη*, 98 (2006), 55-65.

[One 1963 letter to A. F. Dobbie-Bateman]

Ivask, Yuri (ed.). «Из писем о. Георгия Флоровского Ю. Иваску» [Selections from the letters of Fr. Georges Florovsky to Yuri Ivask], *Вестник РХД*, № 130 (1979), 42-52.

[5 letters (1963-1968), most in excerpted form]

Janzen, Vladimir (ed.). «Г. В. Флоровский. Письма Фрицу Либу (1928-1954)» [G. V. Florovsky. Letters to Fritz Lieb (1928-1954)], published as part of Janzen's «Материалы Г. В. Флоровского в базельском архиве Ф. Либа (1928-1954) [Materials bearing on G. V. Florovsky in the Basel-based papers of Fritz Lieb (1928-1954)]. In: Modest Kolerov and N. S. Plotnikov (eds.), *Исследования по истории русской мысли: Ежегодник 2004 / 2005* [7] (Moscow: Модест Колеров, 2007), 475-596.

[35 letters (1928-1954) from Florovsky to Lieb, cited in the German original and in Russian translation. Also includes a 1945 letter from Donald Lowrie to Lieb concerning Florovsky, with an important appended 1945 letter from Florovsky to Lowrie in English with Russian translation].

_____. «Другая философия: переписка Д. И. Чижевского и Г. В. Флоровского (1926–1932, 1948–1973) как источник истории русской мысли» [A different philosophy: The correspondence of D. I. Chizhevsky with G. V. Florovsky (1926-32, 1945-73) as a source of Russian intellectual history]. In: M. A. Kolerov and N. S. Plotnikov (eds.), *Исследования по истории русской мысли. Ежегодник за 2008-2009 год* [9] (Moscow: REGNUM, 2012), 465-905.

[21 letters from Chizhevsky to Florovsky, 1926-1932, and 202 letters of a two-sided correspondence between Chizhevsky and Florovsky, 1948-1972].

_____. «Новое о книге Г. В. Флоровского о Герцене: Г. П. Флоровский, Письма Иржи Поливке (1921-1925)» [New information concerning G. V. Florovsky's book on Herzen: G. V. Florovsky, Letters to Jiří Polívka (1921-1925)]. In: O. P. Airapetov et al. (eds), *Russkii sbornik: Issledovaniia po istorii Rossii*, XII

(Moscow: Regnum, 2012), 306-327.

[8 letters; corrects errors in M. Dostal's publication and offers greatly expanded annotations]

Klimoff, Alexis and Beisswenger, Martin (eds.). «Письма ранних евразийцев» [Letters of the early Eurasians]. In: the present volume of *Записки Русской Академической Группы в США / Transactions of the Association of Russian-American Scholars in the U.S.A.*, vol. 37 (2011-2012), 9-228.

[7 letters (1922-23) from A. A. Liven to Florovsky; 17 letters (1922-24) from N. S. Trubetskoi to Florovsky; 17 letters (1921-24) from Florovsky (with P. N. Savitskii) to Trubetskoi; 30 letters (1921-24) from P. P. Suvchinskii to Florovsky; 6 letters (1922-1923) from Florovsky to P. P. Suvchinskii]

Kozyrev, Aleksei (ed.). «Прот. Сергей Булгаков. О Вл. Соловьеве (1924)» [Archpriest Sergius Bulgakov. On Vladimir Soloviev (1924)]. In: *Исследования по истории русской мысли: Ежегодник за 1999* (Moscow: OGI, 1999), 205-211.

[3 letters (1925-1926) from Florovsky to Bulgakov, inserted into Kozyrev's introduction to his publication of Bulgakov's text]

Kukota, I.A. (ed.). «Письмо прот. Георгия Флоровского к Энн Сполдинг от 27 февраля 1940 года» [Archpriest Georges Florovsky's letter of February 27, 1940 to Anne Spalding]. In: *Богословские труды*, № 42 (2009), 235-246.

[One 1940 letter, in English original and Russian translation, with extensive introduction and commentary]

Lubardić, Bogdan (ed.). «Преписка Јустина Поповића и Георгија Флоровског – прилог разумевању рецепције главних идеја Соловјева у међуратном периоду у Србији» [Correspondence between Justin Popović and George Florovsky – a contribution to understanding the reception of Soloviev's major ideas in Serbia between the two world wars]. In: Ирина Деретић (ed.), *Историја српске филозофије II*, Београд: Evro Giunti, 2012, 381-453 [three letters by Popović to Florovsky, dated 1927, 1928, 1929, with lengthy commentary and historical reconstruction; in Serbian]

Pentkovski, A.M. (ed.). «Письма Г. Флоровского С. Булгакову и С. Тышкевичу» [Letters from G. Florovsky to S. Bulgakov and S. Tyszkiewicz], *Символ*, 29 (1993), 199-216.

[One 1926 letter to Fr. Sergius Bulgakov, 5 letters (1955-1962) to Fr. Stanislav Tyszkiewicz, S. J.]

Polovinkin, Sergei (ed.). «Письма Г. В. Флоровского к П. А. Флоренскому (1911-1914)» [Letters from G. V. Florovsky to P. A. Florenskii (1911-1914)]. This is an appendix [Приложение] to Polovinkin's article «Инвектива скорее, чем критика» [More diatribe than criticism]. In: М. А. Колеров (ed.), *Исследования по истории русской мысли. Ежегодник 2003* [6] (Moscow: Модест Колеров, 2004), 18-51.
[8 letters]

Psareva, Maria (ed.). «Переписка Протопресвитера Георгия Граббе с Протоиереями Георгием Флоровским и Александром Шмеманом». *Вопросы истории Русской зарубежной церкви / Historical Studies of the Russian Church Abroad*, November 2004. Also in *Вестник Р.Х.Д.*, № 189 (2005), 210-218. Accessed online at <http://rocorstudies.org/?part=articles&aid=10541>.
[One 1962 letter by Florovsky in response to one to him from Fr. Grabbe]

Skliarova, Marina (ed.). *Сосуд избранный. История российских духовных школ, 1888-1932* (St. Petersburg: Borei, 1994), 102-103; 108-112; 119-121; 123-129; 133-135; 171-174; 222-224; 243-248.
[11 letters (1910-1918) from Florovsky to N.N. Glubokovskii]

Sobolev, Albert (ed.). «К вопросу о внутренних трениях и противоречиях в евразийстве 1920-х годов» [On the question of internal discord and contradictory policies in the Eurasian movement in the 1920s], *Россия XXI*, 2002: 5, 166-199. This publication is repeated without changes in the texts or introduction, but with a different title: «О Г. В. Флоровском по поводу его писем евразийской поры» [On G. V. Florovsky in connection with his letters written during his Eurasian involvement], *История философии*, вып. 9 (Moscow: Institut Filosofii RAN, 2002).

[7 slightly abridged letters (1922-1924) from Florovsky to N. S. Trubetskoi and one 1923 letter from Florovsky to P. P. Suvchinskii]

The texts of the letters are also available online, but without Sobolev's introduction, at the following website: <http://iph.ras.ru/page50641599.htm>

Sophrony (*Archim.* [Sakharov]), *Переписка с протоиереем Георгием Флоровским* [Correspondence with Archpriest Georges Florovsky], ed. Hieromonk Nikolai (Sakharov). Essex, U.K.: Sviato-Ioanno-Predtechenskii Monastyr' / Sergiev Posad: Sviato-Troitskaia Lavra, 2008.

[21 letters, 1954-1963]

Partial French translation: *Archimandrite Sophrony, «Correspondance avec le Père Georges Florovsky», Buisson Ardent: Cahiers Saint-Silouane l'Athonite*, № 14 (2008), 14-21.

Partial Serbian translation: Končarević, Ksenija, ed. and trans. «О Огњеној молитви и слабом богословљу: Из преписке архимандрита Софронија (Сахарова) са протојерејем Георгијем Флоровским», *Каленик*, 32: 5 [197] (2011), 5-8. Can be accessed at http://www.eparhija-sumadijska.org.rs/download/Kalenic/kalenic5_2011.pdf

Spencer, Malcom (ed.). «Letter from Mr. Malcom Spencer to Fr. Florovsky», *Journal of the Fellowship of St Alban & St Sergius*, Issue 25 (Sept 1934), 33.

Struve, Nikita (ed.). «Прот. Г. В. Флоровский (1893-1979): От евразийства к Р.С.Х. Движению. Письма к П. П. Сувчинскому и Н. С. Трубецкому» [Fr. Georges Florovsky (1893-1979): From Eurasianism to the Russian Student Christian Movement. Letters to P. P. Suvchinskii and N. S. Trubetskoi], *Вестник РХД*, № 168 (1993), 61-71.

[Two 1923 letters]

_____. «Письма отца Георгия Флоровского» [Letters of Fr. Georges Florovsky], *Вестник РХД*, № 190 (2005), 90-93.
[Two letters to N.A. Struve, 1952 and 1971]

_____. «Из писем [прот. Г. В. Флоровского] к П. П. Сувчинскому, отцу Сергию Булгакову, отцу Игорю Вернику, Н. А. Струве» [Selected letters from Archpriest Georges Florovsky to P. P. Suvchinskii, Fr. Sergius Bulgakov, Fr. Igor Vernik, and N. A. Struve], *Вестник РХД*, № 196 (2010). Available online at <http://www.kiev-orthodox.org/site/personalities/3443/>
[One 1922 letter to Suvchinskii, one 1925 letter to Fr. Bulgakov, 4 letters (1965-1971) to Fr. Vernik, 3 letters (1971-1979) to Nikita Struve]

_____. «Письма прот. Георгия Флоровского прот. Сергию Булгакову» [Letters from Archpriest Georges Florovsky to Archpriest Sergius Bulgakov], *Вестник РХД*, № 198 (2011), 41-52.

[Four 1926 letters]

_____. «Письма отца Георгия Флоровского отцу Сергию Булгакову» [Letters from Fr. Georges Florovsky to Fr. Sergius Bulgakov], *Вестник РХД*, № 199 (2012), 5-23.

[Nine letters, 1938 to 1943, sent from Athens, Sofia, Geneva, Belgrade, and Bela Crkva, Yugoslavia]

Valiavko, I. (ed.). «Письма Дмитрия Чижевского и о. Георгия Флоровского» [Letters of Dmitri Chizhevsky and Fr. Georges Florovsky]. In: К.В. Сигов (ed.), *Праздник: благодарение, освобождение, единение* (Kiev: Dukh i Litera, 2011), 468–502.

Vlachos, Hierotheos (*Metropolitan of Nafpaktos*). π. Ιωάννης Ρωμανίδης, ένας κορυφαίος δογματικός θεολόγος της Ορθόδοξου Καθολικής Εκκλησίας [Fr. John Romanides. A leading dogmatic theologian of the Orthodox Catholic Church], Pelagia, Greece: Nativity of the Theotokos Monastery, 2012.

[Includes letters of Romanides to Florovsky, circa 1957-1967, cited mostly in excerpt].

APPENDIX II

CONFERENCES AND EVENTS DEVOTED TO FLOROVSKY'S THOUGHT AND LEGACY

1. On March 22-23, 1993, a conference in honor of the 100th anniversary of the birth of Fr. Florovsky was held at Holy Cross Greek Orthodox School of Theology in Brookline, Massachusetts. The focus of the conference was the theme of Orthodoxy and the ecumenical movement, with several presentations devoted to Florovsky's life and ecumenical witness. The papers were published together in *Greek Orthodox Theological Review*, vol. 41: 2-3 (1996), with foreword and guest editing by George C. Papademetriou. They are all listed in the bibliography above.
2. On October 8-10, 1993, a conference was held at the University of Michigan to mark the centenary of Father Georges Florovsky's birth. The gathering was organized by Professor John Fine with the support of the University of Michigan Center for Russian and Eastern European Studies.
3. In July 23-26, 2003, an international conference marking the 110th anniversary of Fr. Florovsky's birth was held at Pushkinskie Gory, Pskov region, Russia. It was sponsored by the Ministry of Culture of the Russian Federation, the Institute of Philosophy of the Russian Academy of Sciences (Albert Sobolev, main organizer), and the Department of Philosophy of Moscow State University.
4. 2009 was celebrated as a „Year of Florovsky“ by the Faculty of Theology of the University of Sofia, with various events being held throughout the year in commemorating the 30th anniversary of Florovsky's repose and addressing diverse aspects of his life and thought. The papers from these events were published in Pavel Pavlov (ed.), *In Memoriam – Сборник в памет на прот. Георги Флоровски (1893-1979)*, (Sofia: Sveta Sofia, 2012), 39-50 [in Bulgarian]. The year-long series of symposia also included a tour of nearby locations associated with Florovsky's time in Bulgaria. For more information, see <http://wwjd.ru/news/orthodox/god-florovskogo-prohodit-v-bolgar>.

5. On October 20, 2009, the School of History and Theology of St. Tikhon's University, Moscow, Russia, held a symposium titled «Вечер памяти о. Георгия Флоровского» [An Evening in Memory of Archpriest Georges Florovsky]. For more information, see <http://www.bogoslov.ru/text/490689/index.html>.
6. On November 27-28, 2009, an international conference entitled *Le Père Georges Florovsky et le renouveau de la théologie orthodoxe au XX^e siècle*, was held at the St. Sergius Orthodox Theological Institute, Paris, in commemoration of the 30th anniversary of the repose of Father Georges Florovsky. For a link to the conference program with a list of paper titles and speakers, see http://www.saint-serge.net/article.php?id_article=369. „Video links of the conference talks can be found at http://www.dailymotion.com/video/xbg66p_colloque-international-sur-le-pere_news
7. On April 24, 2010, the Theological School of the University of Sherbrooke sponsored a conference in Montreal, Canada, entitled “The Spiritual Legacy of Fr. Georges Florovsky: 30 Years after his Repose”. For more information, see: <http://www.orthodoxie.com/2010/04/canada-un-colloque-sur-l'héritage-du-père-georges-florovsky-30-ans-après-son-départ.htm>
8. On June 3-6, 2010, the Volos Academy for Theological Studies (Thessalonika, Greece) in cooperation with the Orthodox Christian Studies Program at Fordham University, the chair of Orthodox Theology at the University of Münster and the Institute for Inter-Orthodox, Interfaith and Inter-Christian Studies of Cluj-Napoca, Romania, organized an international conference entitled “Neopatristic Synthesis or Post-Patristic Theology? Can Orthodox Theology be Contextual?” Both the theme of the conference as well as several papers touched directly on Florovsky's legacy and thought. For the conference program, see www.acadimia.gr.
9. On February 11, 2011, a symposium in honor of Fr. Florovsky entitled „On the Tree of the Cross: The Patristic Doctrine of Atonement” was held at Princeton Theological Seminary, New Jersey, sponsored by the Fr. Georges Florovsky Orthodox Christian Theological Society, a graduate student organization of Princeton University. For more information, see the society's official web link: <http://www.princeton.edu/~florov/index.html>

10. On November 19, 2011, a conference was held at St. Tikhon's University, Moscow, entitled «Софиология и неопатристический синтез: Два богословских итога философского развития» [Sophiology and neo-patristic synthesis: Two theological outcomes of philosophical development], in which several papers focused specifically on Florovsky. For description of the papers, see <http://pstgu.ru/news/university/2011/11/21/33870/>
11. On February 10-11, 2012, the second annual symposium in honor of Fr. Florovsky, entitled „The Body of the Living Christ: The Patristic Doctrine of the Church”, was held at Princeton University and Princeton Theological Seminary, sponsored by the Fr. Georges Florovsky Orthodox Christian Theological Society. For more information, see http://www.princeton.edu/~florov/patristic_symposium.html
12. On February 15-16, 2013, the third annual symposium in honor of Fr. Florovsky, entitled „What is the Bible: The Patristic Doctrine of Scripture”, was held at Princeton University and Princeton Theological Seminary, sponsored by the Fr. Georges Florovsky Orthodox Christian Theological Society. For more information, see http://www.princeton.edu/~florov/patristic_symposium.html
13. On Nov. 18-19, 2013, a conference was held in Moscow in commemoration of the 120th anniversary of the birth Fr Georges Florovsky, entitled „The Philosophical and Theological Legacy of Georges Florovsky: Contemporary Interpretations”, co-sponsored by the Dom Russkogo Zarubezh'ya imeni Aleksandr Solzhenitsyna and the Institut Filosofii RAN. For the conference program, see http://www.bfrz.ru/?mod=static&page_name=konf